

# Corporation of the Township of Chisholm

Municipal Office/Council Chambers: 2847 Chiswick Line, Powassan, Ont. P0H 1Z0

Phone (705)724-3526 - Fax (705)724-5099 [info@chisholm.ca](mailto:info@chisholm.ca)

## **AGENDA** **COUNCIL MEETING** **TUESDAY, MARCH 10, 2026 7:00 PM**

### **1. CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND**

*"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."*

### **2. NOTIFICATION OF PECUNIARY INTEREST**

### **3. ADOPTION OF AGENDA**

### **4. ADOPTION OF MINUTES** – February 24, 2026 Regular Council Meeting

### **5. APPROVAL OF ACCOUNTS** – February 2026

### **6. PRESENTATION AND DELEGATIONS**

### **7. OPEN FORUM**

### **8. MAYOR STAFF COMMITTEE AND GOVERNMENT REPORTS**

- (a) Mayor and Council Reports
  - Mayor – General Update
- (b) Staff Reports
  - Tax Arrears Report (Encl.)
- (c) Committee Reports
  - Draft Minutes, Committee of Adjustment, March 3, 2026 (Encl.)
  - Draft Minutes, Recreation Committee, January 7, 2026 (Encl.)
  - Minutes, Golden Sunshine, January 20, 2026 (Encl.)
  - Minutes, Lake Nosbonsing OPP Board, March 3, 2026. (encl.)
  - Letter, North Bay, Parry Sound Health Unit, Re: Beach Sampling (Encl.)
  - Report, Board of Health, Re: Highlights from Medical Officer of Health (Encl.)
  - DNSSAB Highlights, February 2026 (Encl.)
- (d) Correspondence
  - Letter, OPP Detachment Board James Bay East Re: Victim Crisis Assistance Ontario (Encl.)
  - Resolution, Circular Materials Ontario, Re: Blue Box Services (Encl.)
  - Resolution, Re: Small Northern New Residential property tax class(Encl.)

### **9. REVIEW BUDGET REPORT** – Printed March 4, 2026 (Encl.)

**10. PUBLIC WORKS REPORTS**

- (a) Memo to Council from OS Shawn Hughes Re: Activity Report (Encl.)

**11. NEW BUSINESS**

- (a) Resolution Support from Mun. of East Ferris Re: Regional Fire and Emergency Services Training Centre (Encl.)
- (b) Resolution Support from the District of Nipissing Social Services Board (DNSSAB), Re: Homelessness Advocacy Motion. (Encl.)

**12. ADJOURNMENT**

- (a) By-law 2026-10 being a By-law to confirm the proceedings of the Council meeting.
- (b) Resolution re: Adjournment.

**Corporation of the Township of Chisholm**  
*Municipal Office/Council Chambers: 2847 Chiswick Line, Powassan, Ont. P0H 1Z0*  
*Phone (705)724-3526 - Fax (705)724-5099 [info@chisholm.ca](mailto:info@chisholm.ca)*

**MINUTES**  
**COUNCIL MEETING TUESDAY, FEBRUARY 24, 2026 7:00 PM**

**1. CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND**

*“We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings.”*

The meeting was called to order by Deputy Mayor Paul Sharp, in Council Chambers at 7:00 p.m., with Councillors, Bernadette Kerr, Claire Riley, and Nunzio Scarfone. Mayor Gail Degagne was absent with regrets. Staff member present was CAO Lesley Marshall.

**2. NOTIFICATION OF PECUNIARY INTEREST**

**3. ADOPTION OF AGENDA**

**Resolution 2026-38 Moved by: Claire Riley, Seconded by: Bernadette Kerr**

Be it resolved that the Agenda for this meeting be adopted as printed.

**‘Carried’**

**4. ADOPTION OF MINUTES** – February 10, 2026 Regular Council Meeting

**Resolution 2026-39 Moved by Nunzio Scarfone and Seconded by Bernadette Kerr:** Be it resolved that the Minutes of the February 10, 2026 Regular Council Meeting, be adopted as printed and circulated. **‘Carried’**

**5. APPROVAL OF ACCOUNTS**

**6. PRESENTATION AND DELEGATIONS**

**7. OPEN FORUM**

**8. MAYOR STAFF COMMITTEE AND GOVERNMENT REPORTS**

(a) Mayor and Council Reports

- Mayor – General Update

(b) Staff Reports

(c) Committee Reports

- Minutes, General Government, November 19, 2026 (Encl.)
- DRAFT Minutes, General Government, February 19, 2026 (Encl.)

(d) Correspondence

- North Bay Parry Sound Health Unit, Board of Health 2026 Ontario Budget (Encl.)
- Municipality of East Ferris, Notice of Public Meeting RE: OP Amendment (Encl.)
- Township of Southgate, Support for Bill 21, Protect Our Food Act. (Encl.)
- Mun. of Magnetawan, RE: Broadband Infrastructure Costs (Encl.)

**Resolution 2026-40 Moved by Claire Riley and Seconded by Nunzio Scarfone:** Be it resolved that the following Staff, Committee and Correspondence reports be received:

Committee Reports

- Minutes, General Government, November 19, 2026
- DRAFT Minutes, General Government, February 19, 2026

Correspondence

- North Bay Parry Sound Health Unit, Board of Health 2026 Ontario Budget
- Municipality of East Ferris, Notice of Public Meeting RE: OP Amendment
- Township of Southgate, Support for Bill 21, Protect Our Food Act.
- Mun. of Magnetawan, RE: Broadband Infrastructure Costs

**‘Carried’**

**9. REVIEW BUDGET REPORT**

**10. PUBLIC WORKS REPORTS**

**11. UNFINISHED BUSINESS FROM PREVIOUS MEETINGS**

(a) Short Term Rentals – Staff Report from CAO Lesley Marshall (Encl.)

**Resolution 2026-41 Moved by Nunzio Scarfone and Seconded by Bernadette Kerr:** Be it resolved that the staff report dated February 20, 2026 from CAO Lesley Marshall, regarding Short-term Rentals be received, and further that the Council approve the recommendation as presented in the report. **‘Carried’**

**12. NEW BUSINESS**

(a) By-law 2026-08, Being a by-law to appoint an Integrity Commissioner (Encl.)

**Resolution 2026-42 Moved by Claire Riley and Seconded by Bernadette Kerr:** Be it resolved that by-law 2026-08, being a by-law to appoint an Integrity Commissioner for the Corporation of the Township of Chisholm, be read a first, second and third time and passed this February 24, 2026. **‘Carried’**

(b) Building Permit Annual Report for the year ending December 31, 2025 (Encl.)

**Resolution 2026-43 Moved by Bernadette Kerr and Seconded by Nunzio Scarfone:** Be it resolved that the Council receives the Building Permit Fee Annual Report for the year ending December 31, 2025. **‘Carried’**

(c) Dates to consider for Official Plan Review Open House (Encl.)

**Resolution 2026-44 Moved by Claire Riley and Seconded by Bernadette Kerr:** Be it resolved that the Council of the Township of Chisholm authorize JL Richards to proceed with the preparation of the required public notices and to confirm the format of the open house to be held on March 31, 2026. **‘Carried’**

(d) Resolution Support, Township of Perry, RE: Reduced Rate Postage for Library Material (Encl.)

**Resolution 2026-45 Moved by Claire Riley and Seconded by Bernadette Kerr:** Be it resolved that the Council of the Corporation of the Township of Chisholm supports a resolution from the Township of Perry calling upon the Government of Canada to maintain and protect reduced-rate postal distribution for library materials through legislation and requests that the Minister responsible for Canada Post ensure continued, affordable postal access for libraries and interlibrary loan services. **‘Carried’**

**13. ADJOURNMENT**

(a) By-law 2026-09 being a By-law to confirm the proceedings of the Council meeting.

**Resolution 2026-46 Moved by Bernadette Kerr and Seconded by Nunzio Scarfone:** Be it resolved that by-law 2026-09, being a by-law to confirm the proceedings of the February 24, 2026 Council meeting, be read a first, second and third time and passed this February 24, 2026. **‘Carried’**

(b) Resolution re: Adjournment.

**Resolution 2026-47 Moved by Claire Riley and Bernadette Kerr:** Be it resolved that Council now adjourn this meeting. Time: 7:25 p.m. **‘Carried’**

---

Mayor, Gail Degagne

---

CAO Clerk Treasurer, Lesley Marshall

**Payroll - February 2026**

*(2 payroll)*

Administration		\$	13,790.01
Council		\$	2,000.56
Fire Department		\$	849.29
Public Works Department:	Full-time	\$	18,938.53
	Part-time	\$	831.83
	<b>TOTAL</b>	<b>\$</b>	<b>36,410.22</b>

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 9  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description				Batch Invc Date	Invc Due Date	Amount
G.L. Account	CC1	CC2	CC3	GL Account Name			

DEPARTMENT 1900 Library Services

Department Totals : 1,350.00

DEPARTMENT 2000 Accounts Payable

CAN03059 CANADIAN UNION OF PUBLIC EMPLOYEES

JAN2026 JANUARY 2026 UNION DUES PP 1-2 20 17-Feb-2026 17-Feb-2026  
 1-2-2000-3336 Deductions Payable- Union Dues 476.38

KUNKEL001 KUNKEL MICHAEL

2025 OMERS CREDIT 210 31-Dec-2025 31-Dec-2025  
 1-2-2000-3335 OMERS Contributions 1,383.66

NBMCA01 NORTH BAY-MATTAWA CONSERVATION AUTHORITY

4824 2025 PLAN REVIEW FEES 204 31-Dec-2025 31-Dec-2025  
 1-4-2000-1110 Planning Expenses 87.50

OME15030 OMERS

JAN2026 JANUARY 2026 OMERS REMITTANCE 20 17-Feb-2026 17-Feb-2026  
 1-2-2000-3335 OMERS Contributions 9,270.62

RECEIV02 RECEIVER GENERAL - SOURCE DEDUCTIONS

JAN.2026 RP0003 JAN.2026 PAYROLL DEDUCTIONS 17 12-Feb-2026 12-Feb-2026  
 1-2-2000-3320 Deductions Payable - CPP 546.60  
 1-2-2000-3310 Deductions Payable - Inc. Tax 354.34  
 1-2-2000-3330 Deductions Payable EI 161.30

JANUARY.2026 RP0001 JAN.2026 PAYROLL DEDUCTIONS 17 12-Feb-2026 12-Feb-2026  
 1-2-2000-3310 Deductions Payable - Inc. Tax 6,090.93  
 1-2-2000-3331 Deductions Payable - EI Reduced 1,639.44  
 1-2-2000-3320 Deductions Payable - CPP 5,020.38

Department Totals : 25,031.15

DEPARTMENT 6800 Planning Revenue

PERRON001 PERRON VICTORIA

2024-01 ROAD ALLOWANCE DEPOSIT REIMBURSEMENT 209 31-Dec-2025 31-Dec-2025  
 1-3-6800-7805 Deposits - Lakeshore Road Allow. 244.43

Department Totals : 244.43

Computer Paid Total : 191,496.12

Total Unpaid for Approval : 0.00  
 Total Manually Paid for Approval : 0.00  
 Total Computer Paid for Approval : 191,496.12  
 Total EFT Paid for Approval : 0.00  
 Grand Total ITEMS for Approval : 191,496.12

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 1  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description	Batch	Inv Date	Inv Due Date	Amount
G.L. Account	CC1 CC2 CC3 GL Account Name				
<b>DEPARTMENT 0100 Council</b>					
<b>MIN13004 MINISTER OF FINANCE</b>					
EHT2025	2025 EMPLOYER HEALTH TAX		209 31-Dec-2025	31-Dec-2025	
1-4-0100-1150	Council EHT				564.43
<b>Department Totals :</b>					<b>564.43</b>

<b>DEPARTMENT 0300 Administration</b>					
<b>ALL01 ALLSTREAM</b>					
FEB2026	LONG DISTANCE CHARGES		17 12-Feb-2026	12-Feb-2026	
1-4-0300-1620	Telephone & Fax				11.91
<b>BEATTY BEATTY PRINTING</b>					
62138	#10 WINDOW ENVELOPES		14 04-Feb-2026	04-Feb-2026	
1-4-0300-1650	Printing & Stationery				275.72
<b>BEL02000 BELL CANADA</b>					
3526FEB2026	OFFICE PHONE & FAX		35 26-Feb-2026	26-Feb-2026	
1-4-0300-1620	Telephone & Fax				86.09
<b>FPTELESAT FP TELESET</b>					
FEB2026	POSTAGE FOR METER		20 17-Feb-2026	17-Feb-2026	
1-4-0300-1630	Postage				1,130.00
<b>GRA07018 GRAND &amp; TOY</b>					
W385275	OFFICE SUPPLIES		17 12-Feb-2026	12-Feb-2026	
1-4-0300-1610	Office Supplies				123.77
<b>HYD15001 HYDRO ONE</b>					
3153FEB2026	OFFICE HYDRO		35 26-Feb-2026	26-Feb-2026	
1-4-0300-1498	Office Expenses				277.36
<b>LOR00003 LORENA THOMPSON</b>					
FEB2026	FEBRUARY 2026 TRAINING		35 26-Feb-2026	26-Feb-2026	
1-4-0300-1430	Admin. Training				630.00
JAN2025	JANUARY 2025 TRAINING		14 04-Feb-2026	04-Feb-2026	
1-4-0300-1430	Admin. Training				954.00
<b>MCISAAC MCISAAC MONIQUE</b>					
JAN2026	WALMART-OFFICE SUPPLIES, REIMBURSEMENT		14 04-Feb-2026	04-Feb-2026	
1-4-0300-1498	Office Expenses				162.74
<b>MIN13004 MINISTER OF FINANCE</b>					
EHT2025	2025 EMPLOYER HEALTH TAX		209 31-Dec-2025	31-Dec-2025	
1-4-0300-1470	EHT Premiums -Aministration				4,838.91
<b>MOORE O2 MOORE PROPANE LIMITED</b>					
12051754	OFFICE PROPANE		17 12-Feb-2026	12-Feb-2026	
1-4-0300-1498	Office Expenses				318.95
165012086	BUILDING PROPANE		175 19-Nov-2025	19-Nov-2025	
1-4-0300-1498	Office Expenses				219.96
165013472	OFFICE PROPANE		14 04-Feb-2026	04-Feb-2026	
1-4-0300-1498	Office Expenses				329.80
<b>NORTHERN B NORTHERN MELCARM GROUP</b>					
AR1126792	PHOTOCOPIER CHARGES		35 26-Feb-2026	26-Feb-2026	
1-4-0300-1530	Contracted Office Services				411.32
<b>POW16033 POWASSAN HOME HARDWARE</b>					

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 2  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description				Batch Invc Date	Invc Due Date	Amount
G.L. Account	CC1	CC2	CC3	GL Account Name			
<b>DEPARTMENT 0300 Administration</b>							
107646				OFFICE LIGHT BULBS	35 26-Feb-2026	26-Feb-2026	
1-4-0300-1610				Office Supplies			90.35
107647				OFFICE LIGHT BULBS	35 26-Feb-2026	26-Feb-2026	
1-4-0300-1610				Office Supplies			28.24
<b>PUR16006 PUROLATOR COURIER LTD.</b>							
520254017				POSTAGE	17 12-Feb-2026	12-Feb-2026	
1-4-0300-1630				Postage			19.55
590275340				POSTAGE	35 26-Feb-2026	26-Feb-2026	
1-4-0300-1630				Postage			6.28
<b>SAFEG01 SAFEGUARD</b>							
9009898933				CHEQUES	14 04-Feb-2026	04-Feb-2026	
1-4-0300-1610				Office Supplies			647.85
<b>SUNLIF01 SUN LIFE ASSURANCE COMPANY OF CANADA</b>							
FEB 2026				FEBRUARY 2026 GROUP INSURANCE PREMIUMS	14 04-Feb-2026	04-Feb-2026	
1-4-0300-1480				Benefits - Group Insurance			1,968.66
MARCH2026				MARCH 2026 GROUP INSURANCE PREMIUMS	35 27-Feb-2026	27-Feb-2026	
1-4-0300-1480				Benefits - Group Insurance			1,559.88
<b>SUNWIRE SUNWIRE INC</b>							
1209985				JANUARY 2026 OFFICE PHONE SYSTEM	14 04-Feb-2026	04-Feb-2026	
1-4-0300-1620				Telephone & Fax			140.12
<b>TELUS TELUS</b>							
FEB2026				CELLULAR PHONES	35 26-Feb-2026	26-Feb-2026	
1-4-0300-1621				Cell Phone			116.05
<b>Department Totals :</b>							<b>14,347.51</b>
<hr/>							
<b>DEPARTMENT 0400 General Government</b>							
<b>KINGSPORTS KING SPORTSWEAR INC</b>							
33628				HENRY SWEATSHIRT	17 12-Feb-2026	12-Feb-2026	
1-4-0400-1800				Awards & Recognition Programs			141.25
<b>POWASSAN01 POWASSAN MAPLE SYRUP FESTIVAL</b>							
2026-34				DONATION	35 26-Feb-2026	26-Feb-2026	
1-4-0400-1810				General Donations			100.00
<b>VS VS GROUP</b>							
3347				FEBRUARY 2026 EMAIL HOSTING SERVICES	20 17-Feb-2026	17-Feb-2026	
1-4-0400-2805				Web Site			166.11
<b>Department Totals :</b>							<b>407.36</b>
<hr/>							
<b>DEPARTMENT 0500 Fire Department</b>							
<b>COLES COLES SIGNS AND GRAPHICS</b>							
1529				FIRE DEPT. LABELS	35 26-Feb-2026	26-Feb-2026	
1-4-0500-2125				Materials & Supplies			155.94
<b>FIRE FIRE MARSHAL'S PUBLIC FIRE SAFETY COUNCIL</b>							
IN170720				TRAINING, FIRE & EMERGENCY SERVICES	20 17-Feb-2026	17-Feb-2026	
1-4-0500-2140				Training			137.44
<b>HYD15001 HYDRO ONE</b>							
3153FEB2026				OFFICE HYDRO	35 26-Feb-2026	26-Feb-2026	

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 3  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description	Batch	Inv Date	Inv Due Date	Amount
G.L. Account	CC1 CC2 CC3 GL Account Name				
<b>DEPARTMENT 0500</b>	<b>Fire Department</b>				
1-4-0500-2235	Heat & Hydro				277.36
<b>JIM10008</b>	<b>MACEWEN PETROLEUM INC.</b>				
24731	CLEAR DIESEL	17	12-Feb-2026	12-Feb-2026	
1-4-0500-2180	Gas & Oil				35.88
472720	CLEAR DIESEL	17	12-Feb-2026	12-Feb-2026	
1-4-0500-2180	Gas & Oil				54.21
49913	CLEAR DIESEL	17	12-Feb-2026	12-Feb-2026	
1-4-0500-2180	Gas & Oil				107.87
74064	CLEAR DIESEL	17	12-Feb-2026	12-Feb-2026	
1-4-0500-2180	Gas & Oil				152.81
<b>LINDE01</b>	<b>LINDE CANADA LIMITED</b>				
54575982	ANNUAL FIRE DEPT. CYLINDER LEASE	35	26-Feb-2026	26-Feb-2026	
1-4-0500-2160	Health & Safety				727.66
<b>MIN13004</b>	<b>MINISTER OF FINANCE</b>				
EHT2025	2025 EMPLOYER HEALTH TAX	209	31-Dec-2025	31-Dec-2025	
1-4-0500-1480	Fire Department EHT				321.18
<b>MOORE O2</b>	<b>MOORE PROPANE LIMITED</b>				
12051754	OFFICE PROPANE	17	12-Feb-2026	12-Feb-2026	
1-4-0500-2235	Heat & Hydro				318.96
165012086	BUILDING PROPANE	175	19-Nov-2025	19-Nov-2025	
1-4-0500-2235	Heat & Hydro				219.97
165013472	OFFICE PROPANE	14	04-Feb-2026	04-Feb-2026	
1-4-0500-2235	Heat & Hydro				329.81
<b>MUSKA</b>	<b>MUSKOKA AUTO PARTS LIMITED</b>				
3123/D	EQUIP REPAIRS & MAINTENANCE	17	12-Feb-2026	12-Feb-2026	
1-4-0500-2150	Equipment Maintenance				82.43
<b>ONTARIO 01</b>	<b>ONT ASSOC OF FIRE CHIEFS</b>				
67839	2026 OAFM MEMBERSHIP	20	17-Feb-2026	17-Feb-2026	
1-4-0500-2230	Memberships & Subscriptions				316.40
<b>PHOENIX</b>	<b>PHOENIX EMERGENCY MANAGEMENT LOGIC</b>				
2026-CHIS-01	WILDIFRE PROTECTION PLAN	14	04-Feb-2026	04-Feb-2026	
1-4-0500-2240	Fire Prevention				16,950.00
<b>POW16033</b>	<b>POWASSAN HOME HARDWARE</b>				
106608	EXTINGUISHER	204	31-Dec-2025	31-Dec-2025	
1-4-0500-2240	Fire Prevention				90.38
106998	TUBING	35	27-Feb-2026	27-Feb-2026	
1-4-0500-2125	Materials & Supplies				2.21
107129	EARMUFFS-H&S, FIRE DEPT	35	26-Feb-2026	26-Feb-2026	
1-4-0500-2160	Health & Safety				22.60
107199	SUPPLIES, FIRE DEPT.	35	26-Feb-2026	26-Feb-2026	
1-4-0500-2125	Materials & Supplies				27.48
107700	FIRE DEPT. SUPPLIES	35	26-Feb-2026	26-Feb-2026	
1-4-0500-2160	Health & Safety				13.53
1-4-0500-2125	Materials & Supplies				31.61
<b>RAY06015</b>	<b>RAY FORD</b>				
02.23.2026	REIMBURSEMENT, SCBA MASK BAGS	35	27-Feb-2026	27-Feb-2026	
1-4-0500-2125	Materials & Supplies				6.00

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 4  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description				GL Account Name	Batch Invc Date	Invc Due Date	Amount
G.L. Account	CC1	CC2	CC3					
<b>DEPARTMENT 0500 Fire Department</b>								
1-4-0500-2150					Equipment Maintenance			11.30
1-4-0500-2240					Fire Prevention			338.77
<b>REC18000 RECEIVER GENERAL FOR CANADA</b>								
20260027600					2026 RADIO AUTHORIZATION RENEWAL	20 17-Feb-2026	17-Feb-2026	
1-4-0500-2135					Communications			697.76
<b>TELUS TELUS</b>								
FEB2026					CELLULAR PHONES	35 26-Feb-2026	26-Feb-2026	
1-4-0500-2135					Communications			124.30
<b>TRANSCANAD TRANSCANADA SAFETY</b>								
74369					SUPPLIES	206 31-Dec-2025	31-Dec-2025	
1-4-0500-2240					Fire Prevention			63.85
1-4-0500-2185					Clothing			191.15
75619					FIRE PROTECTION GRANT	14 04-Feb-2026	04-Feb-2026	
1-4-0500-2240					Fire Prevention			3,164.70
76218					FIRE PROTECTION GRANT	17 12-Feb-2026	12-Feb-2026	
1-4-0500-2240					Fire Prevention			2,811.78
76493					PPE CLEANING TOWELETTES	35 26-Feb-2026	26-Feb-2026	
1-4-0500-2125					Materials & Supplies			12.43
<b>WRIGHT WRIGHT SCOTT</b>								
02.23.2026					LEGISLATION FOR ON FIRE SERVICE, REIMBURSEMENT	35 27-Feb-2026	27-Feb-2026	
1-4-0500-2140					Training			100.00
<b>Department Totals :</b>								<b>27,897.77</b>
<hr/>								
<b>DEPARTMENT 0800 Building Bylaw Enforcement</b>								
<b>TOW20022 MUNICIPALITY OF EAST FERRIS</b>								
3698					DECEMBER 2025 CBO FEES	206 31-Dec-2025	31-Dec-2025	
1-4-0800-2410					Bldg. Insp. Salaries			705.12
1-4-0800-2420					Bldg. Insp. - Other Expenses			209.91
3699-26					JANUARY 2026 CBO FEES	17 12-Feb-2026	12-Feb-2026	
1-4-0800-2410					Bldg. Insp. Salaries			1,305.15
1-4-0800-2420					Bldg. Insp. - Other Expenses			335.46
<b>Department Totals :</b>								<b>2,555.64</b>
<hr/>								
<b>DEPARTMENT 1000 Other Protections</b>								
<b>LIMIT LIMITLESS ELECTRICAL SOLUTIONS INC</b>								
887					ELECTRICAL WORK-EMERGENCY PREPAREDNESS GRANT	20 17-Feb-2026	17-Feb-2026	
1-4-1000-0020					Emergency Planning			1,850.75
<b>MIN13004 MINISTER OF FINANCE</b>								
342701260705					DECEMBER 2025 POLICING COSTS	204 31-Dec-2025	31-Dec-2025	
1-4-1000-0050					Policing Costs			14,606.00
342901261105( 911					CONTRACT	14 04-Feb-2026	04-Feb-2026	
1-4-1000-0040					Costs Re 911 contract			736.03
<b>YOUNG002 YOUNG FORESTRY SERVICES</b>								
YFS2025-0120					PHRAGMITE SPRAYING ALONG CHISWICK LINE	205 31-Dec-2025	31-Dec-2025	
1-4-1000-0070					PHRAGMITE FIGHTING			2,825.00
<b>Department Totals :</b>								<b>20,017.78</b>

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 5  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description	Batch	Inv Date	Inv Due Date	Amount
G.L. Account	CC1 CC2 CC3 GL Account Name				
<b>DEPARTMENT 1000 Other Protections</b>					
<b>DEPARTMENT 1100 Public Works</b>					
<b>BMR01</b>	<b>BMR MANUFACTURING INC</b>				
410425	SIGNAGE		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3760	Signage				115.25
<b>BUSTED</b>	<b>BUSTED KNUCKLE MOBILE SERVICE</b>				
112	FREIGHTLINER REPAIR-BRAKE LIGHTS		35 27-Feb-2026	27-Feb-2026	
1-4-1100-3272	Freighliner Parts and Repairs				389.00
113	GRADER REPAIR		35 27-Feb-2026	27-Feb-2026	
1-4-1100-3212	Grader Parts and Repairs				742.64
<b>FREIGHT</b>	<b>FREIGHTLINER NORTH BAY</b>				
17857RN	BRAKE LIGHT WIRING REPAIR		14 04-Feb-2026	04-Feb-2026	
1-4-1100-3272	Freighliner Parts and Repairs				1,989.31
<b>GFPRESTON</b>	<b>GF PRESTON</b>				
WO22081	BACKHOE REPAIR		20 17-Feb-2026	17-Feb-2026	
1-4-1100-3242	Backhoe Parts and Repairs				3,335.82
<b>GROU01</b>	<b>GROULX EQUIPMENT ASTORVILLE INC.</b>				
60060	CHAIN SAW REPAIR		161 18-Nov-2025	18-Nov-2025	
1-4-1100-3121	Small Equipment Repairs				304.98
<b>HYD15001</b>	<b>HYDRO ONE</b>				
9921FEB2026	PUBLIC WORKS GARAGE HYDRO		35 26-Feb-2026	26-Feb-2026	
1-4-1100-3720	Garage - Hydro				763.14
<b>JIM10008</b>	<b>MACEWEN PETROLEUM INC.</b>				
24730	GASOLINE		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3261	RAM 2025 Fuel				456.16
1-4-1100-3256	2019 GMC Fuel				86.88
24731	CLEAR DIESEL		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3226	Western Star 2005 Fuel				10.26
1-4-1100-3221	Western Star 2024 Fuel				256.33
1-4-1100-3271	Freightliner Fuel				210.19
472672	DYED DIESEL		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3241	Backhoe Fuel				196.24
1-4-1100-3211	Grader Fuel				656.96
472720	CLEAR DIESEL		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3226	Western Star 2005 Fuel				15.48
1-4-1100-3221	Western Star 2024 Fuel				387.21
1-4-1100-3271	Freightliner Fuel				317.51
49912	GASOLINE		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3256	2019 GMC Fuel				114.27
1-4-1100-3261	RAM 2025 Fuel				599.92
49913	CLEAR DIESEL		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3226	Western Star 2005 Fuel				30.81
1-4-1100-3271	Freightliner Fuel				631.80
1-4-1100-3221	Western Star 2024 Fuel				770.49
49914	DYED DIESEL		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3241	Backhoe Fuel				130.38
1-4-1100-3211	Grader Fuel				436.46
74063	GASOLINE		17 12-Feb-2026	12-Feb-2026	



Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description	Batch	Inv Date	Inv Due Date	Amount
G.L. Account	CC1 CC2 CC3 GL Account Name				
<b>DEPARTMENT 1100</b>	<b>Public Works</b>				
1-4-1100-3256	2019 GMC Fuel				83.00
1-4-1100-3261	RAM 2025 Fuel				435.76
74064	CLEAR DIESEL	17	12-Feb-2026	12-Feb-2026	
1-4-1100-3226	Western Star 2005 Fuel				43.67
1-4-1100-3221	Western Star 2024 Fuel				1,091.54
1-4-1100-3271	Freightliner Fuel				895.05
<b>KUNKEL001 KUNKEL MICHAEL</b>					
2025	OMERS CREDIT	210	31-Dec-2025	31-Dec-2025	
1-4-1100-1476	Benefits- OMERS				-691.83
<b>LAWSON001 LAWSON PRODUCTS</b>					
9313176757	SHOP SUPPLIES	35	26-Feb-2026	26-Feb-2026	
1-4-1100-3227	Western Star 2005 Parts and Repairs				103.68
1-4-1100-3120	Materials & Shop Supplies				862.07
1-4-1100-3242	Backhoe Parts and Repairs				103.68
1-4-1100-3276	Tractor Repairs				103.68
1-4-1100-3282	Excavator Parts and Repairs				103.68
1-4-1100-3222	Western Star 2024 Parts and Repairs				103.68
1-4-1100-3212	Grader Parts and Repairs				103.66
1-4-1100-3272	Freighliner Parts and Repairs				103.68
<b>LEFEBVRE LEFEBVRE COMMERCIAL INDUSTRIAL</b>					
25061-1	SHOP REPAIRS	205	31-Dec-2025	31-Dec-2025	
1-4-1100-3160	Garage Building Maintenance				7,458.00
<b>MACLANG MAC LANG SUNDRIDGE</b>					
216273	2024 RAM REPAIRS	35	26-Feb-2026	26-Feb-2026	
1-4-1100-3262	RAM 2025 Parts and Repairs				1,044.84
<b>MC MCMAHON RANDY</b>					
9348	RM CLOTHING ALLOWANCE	35	26-Feb-2026	26-Feb-2026	
1-4-1100-3770	Boots and Clothing Allowance				50.84
<b>MIN13004 MINISTER OF FINANCE</b>					
EHT2025	2025 EMPLOYER HEALTH TAX	209	31-Dec-2025	31-Dec-2025	
1-4-1100-3690	EHT Premiums- Roads				7,227.84
<b>MOORE O2 MOORE PROPANE LIMITED</b>					
165012090	GARAGE PROPANE	175	19-Nov-2025	19-Nov-2025	
1-4-1100-3150	Garage Furnace Fuel				565.53
165013480	MUNICIPAL GARAGE PROPANE	14	04-Feb-2026	04-Feb-2026	
1-4-1100-3150	Garage Furnace Fuel				1,431.83
23030326	GARAGE PROPANE	35	26-Feb-2026	26-Feb-2026	
1-4-1100-3150	Garage Furnace Fuel				1,961.99
<b>N ROAD NIPISSING ROAD ASSOCIATION</b>					
2026-02-26	2026 MEMBERSHIP-NIPISSING ROAD ASS.	35	26-Feb-2026	26-Feb-2026	
1-4-1100-3125	Memberships & Subscription				75.00
<b>POW16033 POWASSAN HOME HARDWARE</b>					
106731	SHOP SUPPLIES	204	31-Dec-2025	31-Dec-2025	
1-4-1100-3120	Materials & Shop Supplies				110.60
<b>REC18000 RECEIVER GENERAL FOR CANADA</b>					
20260027376	2026 RADIO AUTHORIZATION RENEWAL	20	17-Feb-2026	17-Feb-2026	
1-4-1100-3765	Health & Safety				338.24

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 7  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description	Batch	Inv Date	Inv Due Date	Amount
G.L. Account	CC1 CC2 CC3 GL Account Name				
<b>DEPARTMENT 1100 Public Works</b>					
<b>REL18043</b>	<b>RELIANCE HOME COMFORT</b>				
FEB2026	WATER HEATER RENTAL		35 27-Feb-2026	27-Feb-2026	
1-4-1100-3160	Garage Building Maintenance				60.05
<b>SLING01</b>	<b>SLING CHOKER SAFETY AND RIGGING SUPPLIES</b>				
114795	HEALTH & SAFETY		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3765	Health & Safety				28.80
<b>SLINGB</b>	<b>SLINGERLAND BRIAN</b>				
6694615	REIMBURSEMENT, BS CLOTHING		35 27-Feb-2026	27-Feb-2026	
1-4-1100-3770	Boots and Clothing Allowance				168.31
<b>SPE19001</b>	<b>SPECTRUM TELECOM GROUP LTD.</b>				
C1313021	AIR TIME		14 04-Feb-2026	04-Feb-2026	
1-4-1100-3765	Health & Safety				412.45
<b>SUNLIF01</b>	<b>SUN LIFE ASSURANCE COMPANY OF CANADA</b>				
FEB 2026	FEBRUARY 2026 GROUP INSURANCE PREMIUMS		14 04-Feb-2026	04-Feb-2026	
1-4-1100-3660	Benefits - Group Insurance				1,848.25
MARCH2026	MARCH 2026 GROUP INSURANCE PREMIUMS		35 27-Feb-2026	27-Feb-2026	
1-4-1100-3660	Benefits - Group Insurance				1,848.25
<b>TER20056</b>	<b>TERRY TRAN JR.</b>				
95040	TT CLOTHING ALLOWANCE		35 26-Feb-2026	26-Feb-2026	
1-4-1100-3770	Boots and Clothing Allowance				296.47
<b>TOROMONT</b>	<b>TOROMONT CAT</b>				
1109710	MONTHLY MAINTENANCE		161 18-Nov-2025	18-Nov-2025	
1-4-1100-3242	Backhoe Parts and Repairs				224.00
WO901128243	BACKHOE MONTHLY SERVICE		17 12-Feb-2026	12-Feb-2026	
1-4-1100-3242	Backhoe Parts and Repairs				265.67
<b>Department Totals :</b>					<b>41,809.45</b>

<b>DEPARTMENT 1300 Environmental</b>					
<b>BEL02005</b>	<b>BELL MOBILITY CELLULAR</b>				
524933209FEE	CELLULAR PHONE		17 12-Feb-2026	12-Feb-2026	
1-4-1300-4510	Site Expenditures				89.84
<b>CIT30010</b>	<b>CITY OF NORTH BAY</b>				
150814	2026 HAZARDOUS WASTE DEPOT		14 04-Feb-2026	04-Feb-2026	
1-4-1300-4610	Recycling				3,070.00
<b>KNI11011</b>	<b>KNIGHT PIESOLD</b>				
19206	JANUARY LANDFILL MONITORING & REPORTING		35 26-Feb-2026	26-Feb-2026	
1-4-1300-4510	Site Expenditures				7,293.42
<b>MIN13004</b>	<b>MINISTER OF FINANCE</b>				
EHT2025	2025 EMPLOYER HEALTH TAX		209 31-Dec-2025	31-Dec-2025	
1-4-1300-4640	Employer Health Tax				256.96
<b>MOORE O2</b>	<b>MOORE PROPANE LIMITED</b>				
12051753	DUMP PROPANE, 201 FOSSMILL		17 12-Feb-2026	12-Feb-2026	
1-4-1300-4510	Site Expenditures				202.61
1501217	DUMP-RENEWAL		14 04-Feb-2026	04-Feb-2026	
1-4-1300-4510	Site Expenditures				67.80
161010744	PROPANE		161 18-Nov-2025	18-Nov-2025	

**TOWNSHIP OF CHISHOLM**  
**Council/Board Report By Dept-(Computer)**



AP5130 Page : 8  
 Date : Mar 03, 2026 Time : 4:19 pm

Vendor : UNITED CH To ZEHR  
 Batch : All  
 Department : All

Cheque Print Date : 01-Feb-2026 To 28-Feb-2026  
 Bank : 1 To 1  
 Class : All

Vendor Invoice	Vendor Name Description				Batch Invc Date	Invc Due Date	Amount
G.L. Account	CC1	CC2	CC3	GL Account Name			
<b>DEPARTMENT 1300 Environmental</b>							
1-4-1300-4510				Site Expenditures			49.52
<b>TOW26000</b>	<b>TOWNSHIP OF CHISHOLM</b>						
FEB2026	2026 INTERIM BILL, LANDFILL				20 17-Feb-2026	17-Feb-2026	
1-4-1300-4510				Site Expenditures			876.90
<b>Department Totals :</b>							<b>11,907.05</b>
-----							
<b>DEPARTMENT 1400 Health</b>							
<b>NOR14001</b>	<b>NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT</b>						
FEB2026	FEBRUARY 2026 LEVY				20 17-Feb-2026	17-Feb-2026	
1-4-1400-5110				Health Unit			3,697.58
JAN2026	JANUARY 2026 LEVY				20 17-Feb-2026	17-Feb-2026	
1-4-1400-5110				Health Unit			3,697.58
<b>Department Totals :</b>							<b>7,395.16</b>
-----							
<b>DEPARTMENT 1500 Social Services</b>							
<b>NIP14003</b>	<b>NIPISSING DISTRICT SOCIAL SERVICES BOARD</b>						
2026-0028	FEBRUARY 2026 MONTHLY LEVY				14 04-Feb-2026	04-Feb-2026	
1-4-1500-6110				General Assistance			29,936.65
<b>Department Totals :</b>							<b>29,936.65</b>
-----							
<b>DEPARTMENT 1600 Home for Aged</b>							
<b>CAS03011</b>	<b>CASELLHOLME</b>						
INTEREST	CONSTRUCTION PHASE - INTEREST LEVY				211 31-Dec-2025	31-Dec-2025	
1-4-1600-6211				Redevelopment Levy			7,926.53
<b>Department Totals :</b>							<b>7,926.53</b>
-----							
<b>DEPARTMENT 1700 Parks &amp; Recreation</b>							
<b>HYD15001</b>	<b>HYDRO ONE</b>						
1358FEB2026	TENNIS CRT HYDRO				35 26-Feb-2026	26-Feb-2026	
1-4-1700-1115				Tennis Court			28.75
3665FEB2026	BEACH COTTAGE HYDRO				35 26-Feb-2026	26-Feb-2026	
1-4-1700-1110				Parks Expenses			43.51
<b>Department Totals :</b>							<b>72.26</b>
-----							
<b>DEPARTMENT 1800 Recreation Programs</b>							
<b>MCISAAC</b>	<b>MCISAAC MONIQUE</b>						
02.20.2026	RECREATION FAMILY DAY SUPPLIES, REIMBURSEMENT				35 26-Feb-2026	26-Feb-2026	
1-4-1800-1310				Recreation Programs and Events			32.95
<b>Department Totals :</b>							<b>32.95</b>
-----							
<b>DEPARTMENT 1900 Library Services</b>							
<b>EAST FERRI</b>	<b>EAST FERRIS PUBLIC LIBRARY</b>						
14	2025 NON-RESIDENT FEES				214 31-Dec-2025	31-Dec-2025	
1-4-1900-1905				East Ferris Library			1,350.00





# TOWNSHIP OF CHISHOLM COMMITTEE OF ADJUSTMENT

2847 Chiswick Line, R.R. # 4

Powassan, Ontario, P0H 1Z0

Phone (705) 724-3526 Fax (705) 724-5099

[info@chisholm.ca](mailto:info@chisholm.ca)

Gail Degagne, Mayor

Lesley Marshall, CAO Clerk-Treasurer

## MINUTES

### COMMITTEE OF ADJUSTMENT MEETING

TUESDAY, MARCH 3, 2026 – 7:09 P.M.

*"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."*

#### 1. CALL TO ORDER

The meeting was called to order by Chairperson Mayor Gail Degagne at 7:09 p.m., along with Councillor Claire Riley, Nunzio Scarfone and committee member Chris Frappier, and Don Butterworth. Staff present was Admin Assistant, Jessica Laberge.

#### 2. DECLARATION OF PECUNIARY INTEREST – None

#### 3. APPROVAL OF AGENDA

##### Resolution 2026-01 (COA)

Claire Riley and Chris Frappier: Be it resolved that the *Agenda* for this meeting be approved as presented. **'Carried'**

#### 4. APPROVAL OF MINUTES – November 4, 2025

##### Resolution 2026-02 (COA)

Don Butterworth and Nunzio Scarfone: Be it resolved that the *Minutes* of the November 4, 2025 Committee of Adjustment meeting be adopted as amended and circulated. **'Carried'**

#### 5. CONSIDER THE FOLLOWING SEVERANCE APPLICATION

##### (a) File # 2026-01– Watpool – Con. 11 Lot 18

Chairperson confirmed with Secretary that notices had been sent in accordance with Planning Act regulations. Secretary reported that a letter dated February 19, 2026, was received from the Conservation Authority and the following comments were made:

- The NBMCA reviewed the application based on Section 5.2 of the 2024 PPS, Ontario Regulation 41/24 Prohibited Activities, Exemptions, and Permits, as per Section 28.1 of the Conservation Authorities Act and as a Source Protection Authority under the Clean Water Act.
- The retained lot contains a factory serviced with a septic and a dwelling serviced by septic. There appears to be sufficient space for replacement.
- Natural hazards do not appear to be present on or adjacent to the property. A Section 28 permit is not required from NBMCA prior to site development.
- The NBMCA is satisfied that there is adequate space to accommodate a sewage system in accordance with O. Reg 203/24 of the OBC for a three bedroom dwelling on the retained lands.
- The subject lands are partially within an area of Highly Vulnerable Aquifers (HVA). A portion of the retained lot is also within Intake Protection Zone 3 and the Issue Contributing Area for Callander. Any sewage system within the ICA is subject to the Mandatory Maintenance Inspection (MMI) program under O. Reg 315/10 of the Ontario Building Code.
- The NBMCA is satisfied that the application is consistent with the policies as set out in Section 5.2 of the PPS and have no objections.

##### Resolution 2026-03 (COA)

Claire Riley and Nunzio Scarfone: Be it resolved that the consent application from Christie and Jason Watpool to sever one rural lot from CON 11 LOT 18 PCL 1171 NIP, in the Township of Chisholm, District of Nipissing, be approved subject to the following conditions which must be fulfilled within two years from the date of the Committee's Notice of Decision letter. These conditions must be fulfilled prior to the granting of consent.

1. That this approval applies to the creation of one rural lot, approximately 103.37 meters by 210 meters being approximately 2.22 Hectares, and retain lands being approximately 37.8 Hectares.

And that a 30 meter minimum setback be maintained from all lots lines to the Home Industry Building.

2. That the following documents be provided for the transaction described in Condition No. 1:
  - (a) That a signed Acknowledgement and Direction Consent and Draft Electronic Transfer setting out the entire legal description of the parcel in question be submitted to the Clerk-Treasurer or Alternate of the Township for the issuance of a Certificate of Consent.
  - (b) A reference plan of survey, which bears the land Registry Office registration number and signature as evidence of its deposit therein, illustrating the parcel to which the consent approval relates, unless it is not required by the Land Titles Office.
3. That any traveled road, situated on the subject lands be transferred to the Township for road purposes, and that the survey confirm that the travelled road for access is fully contained on the road allowance.
4. That the applicant pay any planning consultant fees incurred by the Township in processing the application, if any.
5. That all property taxes are paid up to date.

**NOTES:**

- The NBMCA reviewed the application based on Section 5.2 of the 2024 PPS, Ontario Regulation 41/24 Prohibited Activities, Exemptions, and Permits, as per Section 28.1 of the Conservation Authorities Act and as a Source Protection Authority under the Clean Water Act.
- The retained lot contains a factory serviced with a septic and a dwelling serviced by septic. There appears to be sufficient space for replacement.
- Natural hazards do not appear to be present on or adjacent to the property. A Section 28 permit is not required from NBMCA prior to site development.
- The NBMCA is satisfied that there is adequate space to accommodate a sewage system in accordance with O. Reg 203/24 of the OBC for a three bedroom dwelling on the retained lands.
- The subject lands are partially within an area of Highly Vulnerable Aquifers (HVA). A portion of the retained lot is also within Intake Protection Zone 3 and the Issue Contributing Area for Callander. Any sewage system within the ICA is subject to the Mandatory Maintenance Inspection (MMI) program under O. Reg 315/10 of the Ontario Building Code.
- The NBMCA is satisfied that the application is consistent with the policies as set out in Section 5.2 of the PPS and have no objections.

**'Carried'**

**6. Adjournment**

**Resolution 2026-04 (COA)**

Chris Frappier and Don Butterworth. Be it resolved that this meeting now adjourn.

**'Carried'**

\_\_\_\_\_  
Mayor, Gail Degagne

\_\_\_\_\_  
Secretary, Lesley Marshall



## MINUTES

### Recreation Committee Meeting @ Council Chambers Wednesday, January 7, 2026 @ 7:00 p.m.

Present: Bernadette Kerr, Gail Degagne, Suad Radwan, Ian Vanblyderveen

Regrets: n/a

Absent: n/a

Staff: Monique Mclsaac (recording secretary)

Guests:

#### 1. CALL TO ORDER

Meeting called to order by Chairperson, Gail Degagne @ 7:10 p.m.

#### 2. APPROVAL OF AGENDA

##### Resolution 2026-01 (REC)

Ian Vanblyderveen and Suad Radwan: Be it resolved that the Agenda for the Recreation meeting, dated January 7, 2026 be accepted as written and distributed.

"Carried"

#### 3. APPROVAL OF MINUTES

##### Resolution 2026-02(REC)

Bernadette Kerr and Ian Vanblyderveen: Be it resolved the Minutes of the Recreation meeting of December 3, 2025 be accepted as written and distributed.

"Carried"

#### 4. (a) Kids Christmas Workshop (Gingerbread House Making):

The event was very successful with 16 kids, positive feedback and comments. Next year the committee will get a back drop for the Santa pictures, which was a huge hit!

#### (b) Valentines Card Making 2026 Workshop (all ages):

Date: Saturday, February 7, 2026

Time: 1:00 p.m. (no end time to be set).

Materials: Suad will provide the materials.

\*\* No registration required\*\*

Monique to print Valentine card pictures. There will be a basket left at the office with some of the cards for anyone who would like to pick them up for anyone who is shut in.

(c) Family Day Event:

Date: Monday, February 16, 2026  
Time: 11:00 a.m. – 2:00 p.m.  
Location: Orange Park (tennis courts)  
Events: Skating (outdoor rink – weather permitting), hot dogs, bonfire, hot chocolate.

Monique to provide Bernie with a letter for Hodge's Valu Mart requesting donations (hotdogs, buns, condiments, hot chocolate).

Ian to provide the wood/kindling, firepit and sticks for the hotdogs, and will also bring his own tables for the event.

Misc. Items: Napkins, hand sanitizer, garbage can & recycling box, foil pans (if needed) are all available from the office. Large thermos is at the office as well and will be left out for the event (Monique's tip: 1 large container of the powdered hot chocolate makes 51 cups, but I would add extra 5-6 cups hot water, and when mixing it I would use an electric hand-held mixer 🌀). Paper cups need to be purchased.

Event will be put in the Newsletter and Facebook with "...please watch the website and Facebook pages for any updates/changes".

(d) Sunday Cards:

Start date: Sunday, January 25, 2026 (every other Sunday)  
End date: Sunday, May 3, 2026  
Time: 1:00 p.m. – 4:00 p.m.

Monique to check with Lesley to see if she is ok with someone else having keys just to access council chambers, that office that is not staff or council for the card games. It was discussed that the cupboards could be locked (which would need to be purchased).

(e) Signage: Follow up with Lesley to see if she has heard anything further from Kendra re – signage. Brooks Tran did the cement work, Dave Goodwin (Near North) dug the holes. Yes, it is still having a roof.

5. Open Forum

(a) Park naming contest for "Orange Park". This will be a future event and will be piggybacked with the rec's pumpkin tour event (October).

Park naming contest to be advertised in the Newsletters and Facebook page:

"The Recreation Committee is looking for an official name for Orange Park (tennis courts) - please submit to [admin@chisholm.ca](mailto:admin@chisholm.ca). Voting will take place at the Chisholm Pumpkin Tour event" in October.

(b) Chisholm Pumpkin Tour:

Rec. would like to invite Katrina from Adagio and Matt from Fox Fire to attend a meeting and ask them to provide their comments and feedback to help with Chisholm's pumpkin tour event. Bernie will send them a joint message regarding this.

OPP said they would attend this event and set up an information table. Bernie has people who would be interested in setting up craft tables for this event, and it will be advertised as well "looking for vendors". It was discussed that no fee to be charged, but also a minimum donation of \$10.00 would be requested.

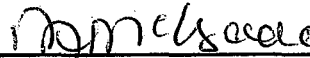
**Resolution 2026-03(REC)**

Suad Radwan and Bernie Kerr: Be it resolved that this meeting of the Recreation Committee now be adjourned (@ 8:13 p.m.) and that the next meeting be scheduled for Wednesday, February 4, 2026 @ 7:00 p.m. or at the call of the Chair.

'Carried'



\_\_\_\_\_  
Chairperson



\_\_\_\_\_  
Recording Clerk

# THE GOLDEN SUNSHINE MUNICIPAL NON-PROFIT HOUSING CORPORATION

## BOARD OF DIRECTORS MEETING MINUTES

Common Room – January 20, 2026

---

A regular meeting of the Golden Sunshine Municipal Non-Profit Housing Corporation board was held on Tuesday January 20, 2026.

Present: Bernadette Kerr, Mieke Markus, Dave Britton, Dave Yemm, Amber McIsaac and Lynne Roy.  
Regrets Calvin Young & Leo Patey

### 1. Call to Order

The meeting was called to order by Bernadette Kerr

#### Resolution 2026-01:

the Golden Sunshine Non-Profit Housing Corporation calls the Board of Directors meeting on January 20, 2026 at: 9:30am.

Moved by: Dave Y Seconded by: Lynne Carried.

### 2. Additions to Agenda

None noted.

### 3. Approval of the Agenda

The agenda was approved as presented.

#### Resolution 2026-02

the Golden Sunshine Non-Profit Housing Corporation hereby approves the agenda for January 20, 2026 board of directors meeting.

Moved by: Dave B Seconded by: Mieke Carried.

### 4. Conflict of Interest Disclosure: No conflicts of interest were declared.

### 5. Approval of the Minutes from December 16, 2025

The minutes from the December 16, 2025 board meeting were reviewed and approved.

#### Resolution 2026-03:

the Golden Sunshine Non-Profit Housing Corporation hereby approves the minutes of the December 16, 2025.

Moved by: Dave Y Seconded by: Lynne Carried.

### 6. Business Arising

#### a) COCHI Elevator Project

Amber reported that elevator repairs will be in the spring, waiting on set timeline from TKE.

#### b) 2026 Operating Budget

the 3<sup>rd</sup> draft of the 2026 operating budget was presented.

#### Resolution 2026-04:

the Golden Sunshine Non-Profit Housing Corporation approves the 2026 operating budget as presented.

Moved by: Dave Y Seconded by: Lynne Carried.

**c) HST Deposit to Capital Reserves**

Financials presented for 2025 OPHI Funding 'Patio Project'

**Resolution 2026-05:**

The Golden Sunshine Non-Profit Housing Corporation approves the return of \$9,923.29 to the capital reserves, representing HST refunded from the original withdrawal for the 2025 patio project.

**Moved by: Mieke Seconded by: Dave Y Carried.**

**7. Correspondence**

**a/b) Financials**

The Board reviewed and accepted all financial documents as presented.

**Resolution 2026-06:**

The Golden Sunshine Non-Profit Housing Corporation has received and approved the December 2025 financial transaction reports, and income statement as presented.

**Moved by: Dave B. Seconded by: Dave Y Carried.**

**8. Closed Session**

**Resolution 2026-07:**

That the Golden Sunshine Non-Profit Housing Corporation moved into closed session at 9:50.

**Moved by: Dave Y Seconded by: Mieke Carried.**

**Resolution 2026-08:**

That the Golden Sunshine Non-Profit Housing Corporation moved out of closed session at 9:57.

**Moved by: Mieke Seconded by: Dave Y Carried.**

**9. Next Meeting**

The next meeting of the Board is scheduled for February 17, 2026 @ 9:30am.

**10. Adjournment**

There being no further business, the meeting was adjourned at 10:02 a.m.

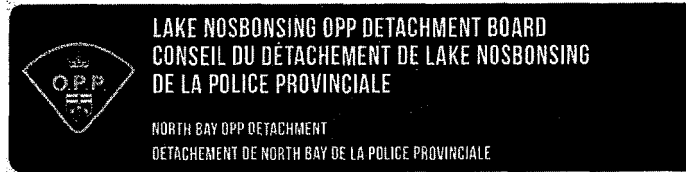
**Resolution 2026-09:**

Be it resolved that the Board of Directors meeting of December 16, 2025, is hereby adjourned

**Moved by: Dave B Seconded by: Dave Y Carried.**

  
Bernadette Kerr, President

  
Amber McIsaac, Secretary



**MINUTES OF THE LAKE NOSBONSING OPP DETACHMENT BOARD MEETING  
Township of Bonfield – Township of Chisholm – Municipality of East Ferris**

Tuesday, March 3<sup>rd</sup>, 2026, at 5:00 p.m.  
East Ferris Municipal Office, 25 Taillefer Road, Corbeil

**PRESENT:** Narry Paquette, Township of Bonfield Council Representative (Chair)  
Gail Degagne, Township of Chisholm Council Representative (Vice-Chair)  
Marc Vaillancourt, Township of Bonfield Community Representative  
Brian Linn, Jointly Appointed Community Representative  
Kirk Kelusky, Municipality of East Ferris Community Representative  
Kathleen Jodouin, Township of Chisholm Community Representative  
Rick Champagne, Municipality of East Ferris Council Representative  
Kim Rose, Secretary-Treasurer

**OTHERS:** Acting Detachment Commander Andrew Kreamer, OPP  
Acting Staff Sgt Scott Hardwick, OPP

**EXCUSED ABSENT:**

**1. Call to Order**

The meeting was called to order at 5:10 p.m.

**2. Adoption of Agenda**

Motion No. 2026-01

Moved by Rick Champagne

Seconded by Brian Linn

**THAT** the draft agenda presented to the Board and dated March 3<sup>rd</sup>, 2026 be adopted as circulated.

CARRIED

**3. Accepting the Minutes of the Previous Meeting(s):**

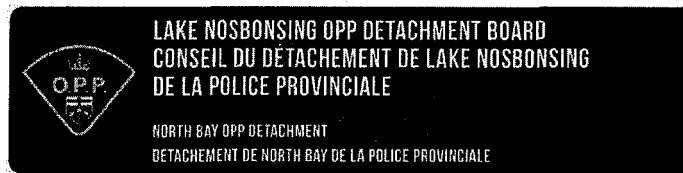
a) Minutes of November 27<sup>th</sup>, 2025

Motion No. 2026-02

Moved by Marc Vaillancourt

Seconded by Gail Degagne

**THAT** the Minutes of the OPP Detachment Board meeting held November 27<sup>th</sup>, 2026 be adopted as circulated.



CARRIED

#### 4. Business Arising from the Minutes

##### a) East Ferris Tradeshow

The Board agreed to enter a booth into the East Ferris Tradeshow on May 23<sup>rd</sup>. The Secretary-Treasurer was asked to contact Andrew Kraemer for informational pamphlets and other giveaways. Mrs. Rose will also invite a representative from Crime Stoppers to attend.

The Board agreed to order branded hooded sweatshirts for this and other events.

Motion No. 2026-03

Moved by Kathleen Jodouin

Seconded by Rick Champagne

**THAT** the Lake Nosbonsing OPP Detachment Board directs the Secretary-Treasurer to order branded hooded sweatshirts for each member of the Lake Nosbonsing OPP Detachment Board.

CARRIED

#### 5. Declarations of Conflict of Interest

Kathleen Jodouin declared a conflict of interest on item 8(A) – Provincial Bail Notification System, and did not participate in any vote.

#### 6. Chair's Comments:

Chair Paquette noted her appreciation of the Board and is happy with how the new Board is developing.

#### 7. Delegations:

None for this session.

#### 8. Correspondence and Information Items:

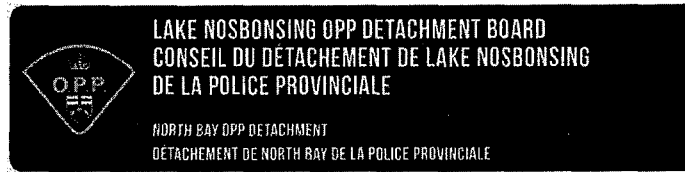
##### a. OAPSB Requests for Support

*Prescription Diversion Project*

Motion No. 2026-04

Moved by Rick Champagne

Seconded by Brian Linn



**THAT** the Lake Nosbonsing OPP Detachment Board supports the Prescription Diversion Project: Partnership and Collaboration “the birth of change” as presented by the North Bay Police Service and the North Bay and Area Community Drug Strategy;

**AND THAT** a letter be forwarded to The Honourable Vijay Thanigasalam, MPP Vic Fedeli and the OAPSB.

CARRIED

*Provincial Bail Notification System*

Motion No. 2026-05

Moved by Kirk Kelusky

Seconded by Rick Champagne

**THAT** the Lake Nosbonsing OPP Detachment Board supports Victim Crisis Assistance Ontario (VCAO) agencies across the Province and the development of a coordinated Provincial Bail Notification Program;

**AND THAT** a letter of support be forwarded to The Honourable Michael Kerzner, Solicitor General, The Honourable Zee Hamid, Associate Solicitor General for Auto Theft and Bail Reform and MPP Vic Fedeli.

CARRIED

*Closure of Cecil Fraser*

Motion No. 2026-06

Moved by Gail Degagne

Seconded by Kathleen Jodouin

**THAT** the Lake Nosbonsing OPP Detachment Board supports the North Bay Police Services Board and the Greater Sudbury Police Service Board urging the Government of Ontario to reconsider the planned closure and to maintain Cecil Fraser Youth Centre as a critical Northern Ontario institution that supports public safety and youth rehabilitation.

CARRIED

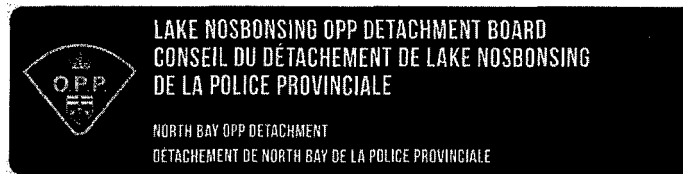
**b. Board Support of School Bus Safety and Stop-Arm Camera Systems**

Motion No. 2026-07

Moved by Brian Linn

Seconded by Gail Degagne

**THAT** the Lake Nosbonsing OPP Detachment Board strongly supports enhancing school bus safety measures across Ontario;



**AND THAT** a letter be forwarded to Premier Ford and Minister Sarkaria encouraging the Province to implement school bus stop-arm camera systems and other child-safety technologies.

CARRIED

**c. Municipality of East Ferris – Council Support: Grant Programs**

**d. North Bay Detachment 2026-2029 Action Plan**

Acting Detachment Commander Kraemer noted that the draft 2026-2029 Action Plan received no objections from local boards and is expected to be approved, with the inclusion of a section for the Safer Streets campaign.

**e. OPP Quarterly Report**

Acting Detachment Commander Kraemer reviewed the Joint Quarterly Report with the Board. There were no concerns with the first quarter.

Det. Commander Kraemer noted the importance of the Cam Safe campaign, and asked that member municipalities remind residents to register their cameras. He also reminded residents that the OPP do not have access to registered cameras.

Det. Commander Kraemer advised of a new campaign: Last Night's Buzz. This campaign is to remind residents that only time will reduce the effects of alcohol, and that you can still be under the influence in the morning.

Motion No. 2026-08

Moved by Marc Vaillancourt

Seconded by Kathleen Jodouin

**THAT** the Lake Nosbonsing OPP Detachment Board receives the Correspondence included with the agenda of March 3<sup>rd</sup>, 2026.

CARRIED

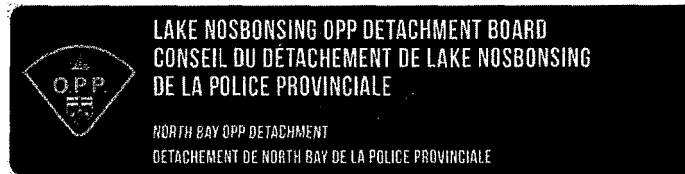
**9. Action Items:**

**a. Public Education Opportunities - No discussion**

**b. 2026 Budget**

Secretary-Treasurer, Kim Rose presented a draft budget for 2026. The Board discussed increasing the Public Education, Advertising and Memberships line items, and decreasing the Conferences line item. It was noted that due to the nature of the new Board format, many public education initiatives were not able to be met in 2025. It is anticipated that the increased budget for this item will be a one time cost.

**c. Challenge Coins - Direction**



Motion No. 2026-09

Moved by Kirk Kelusky

Seconded by Marc Vaillancourt

**THAT** the Lake Nosbonsing OPP Detachment Board directs the Secretary-Treasurer to proceed with the purchase of challenge coins, with a maximum budget of \$1,500.00 including set up fees.

CARRIED

**d. Discussion – Speed Enforcement**

The Board discussed ongoing issues with speeding. The Board agreed that speed signs will continue to be used to collect data. The OPP were asked to provide some visibility in high traffic areas to deter speeding.

**e. Discussion – 2026 Spring Conference – OAPSB**

As a follow-up from the email forwarded by the Secretary-Treasurer, the Board was advised that 3 members have agreed to attend the 2026 Spring Conference. Registration has been completed for these 3 members.

**f. Discussion – February 26<sup>th</sup> Board Meet & Greet Follow-Up**

Secretary-Treasurer Rose and Det. Commander Kraemer provided a follow-up on the Collective North Bay Detachment Board Meeting that occurred on Thursday, February 26<sup>th</sup>. Representation from each local board was in attendance.

The meeting included items such as: the valuable resources of Crime Stoppers, new campaign initiatives, and a walk-through on how to complete the annual Detachment Commander Performance Review.

**g. 2026 Meeting Schedule**

**h. Appointment of Chair and Vice Chair (1<sup>st</sup> meeting each year)**

Motion No. 2026-10

Moved by Marc Vaillancourt

Seconded by Brian Linn

**WHEREAS** Section 36(1) of the Community Safety and Policing Act states that members of a police service board shall elect a chair at the board's first meeting in each year;

**AND WHEREAS** Section 36(2) states that members of a police service board may also elect a vice-chair at the first meeting in each year, and the vice-chair shall act as the



chair if the chair is absent or if the chair's position is vacant;

**BE IT HEREBY RESOLVED THAT** Narry Paquette be appointed Chair and Gail Degagne be appointed Vice-Chair of the LNOPPDB (North Bay OPP Detachment Board – Board 2) for the remainder of 2026.

CARRIED

#### 10. Other Business

None for this session.

#### 11. In-Camera (if required)

None for this session.

#### 12. Adjournment

Motion No. 2026-11

Moved by Marc Vaillancourt

Seconded by Kathleen Jodouin

THAT we do now adjourn at 6:55 p.m. and meeting again at the call of the Chair.

CARRIED

---

Chair  
Narry Paquette

---

Secretary-Treasurer  
Kim Rose



LAKE NOSBONSING OPP DETACHMENT BOARD  
CONSEIL DU DÉTACHEMENT DE LAKE NOSBONSING  
DE LA POLICE PROVINCIALE

NORTH BAY OPP DETACHMENT  
DÉTACHEMENT DE NORTH BAY DE LA POLICE PROVINCIALE



**LAKE  
NOSBONSING**  
OPP DETACHMENT BOARD

*ONTARIO PROVINCIAL POLICE*

*REPORT TO THE*

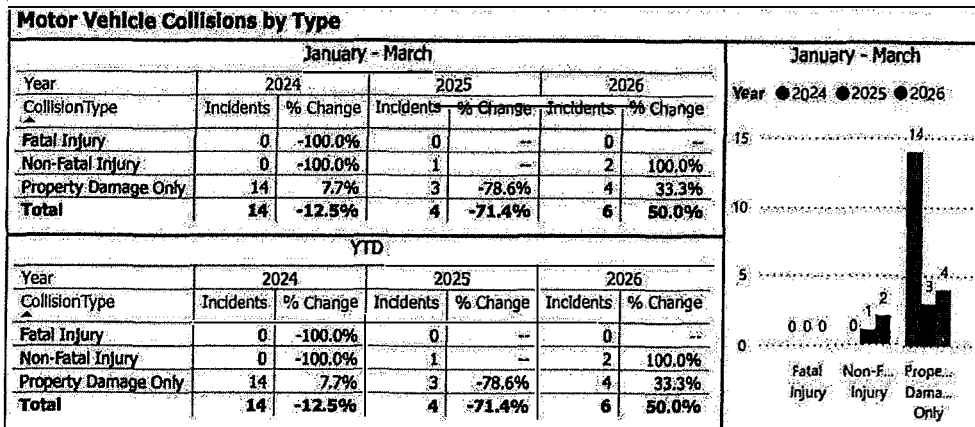
*THE LAKE NOSBONSING*

*POLICE SERVICES BOARD*



*March 3rd, 2026*

**OPP Detachment Board Report  
Collision Reporting System  
January - March 2026**



Data source (Collision Reporting System) date:  
03-Mar-2026

Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Collision Reporting System  
January - March 2026**

**Fatalities in Detachment Area - Incidents**

January - March

Type	Motor Vehicle			Motorized Snow Vehicle			Off-Road Vehicle		
	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change
2024	0	0	-100.0%	0	0	--	0	0	--
2025	0	0	--	0	0	--	0	0	--
2026	0	0	--	0	0	--	0	0	--

**YTD**

Type	Motor Vehicle			Motorized Snow Vehicle			Off-Road Vehicle		
	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change	Alcohol/Drugs	Incidents	% Change
2024	0	0	-100.0%	0	0	--	0	0	--
2025	0	0	--	0	0	--	0	0	--
2026	0	0	--	0	0	--	0	0	--

**Fatalities in Detachment Area - Persons Killed**

January - March

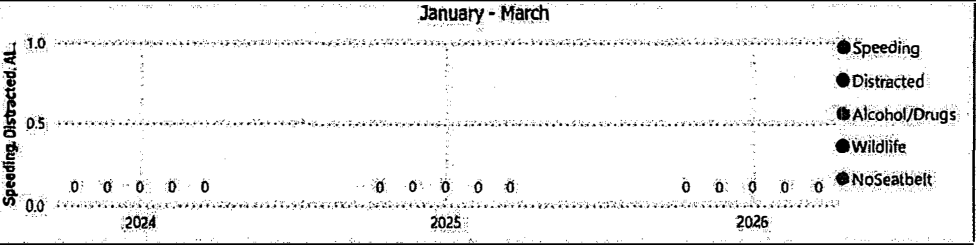
Type	Motor Vehicle		Motorized Snow Vehicle		Off-Road Vehicle	
	Persons Killed	% Change	Persons Killed	% Change	Persons Killed	% Change
2024	0	-100.0%	0	--	0	--
2025	0	--	0	--	0	--
2026	0	--	0	--	0	--

**YTD**

Type	Motor Vehicle		Motorized Snow Vehicle		Off-Road Vehicle	
	Persons Killed	% Change	Persons Killed	% Change	Persons Killed	% Change
2024	0	-100.0%	0	--	0	--
2025	0	--	0	--	0	--
2026	0	--	0	--	0	--

**Primary Causal Factors in Fatal Motor Vehicle Collisions**

	January - March			YTD		
	2024	2025	2026	2024	2025	2026
Speeding	0	0	0	0	0	0
Speeding % Change	--	--	--	--	--	--
Distracted	0	0	0	0	0	0
Distracted % Change	--	--	--	--	--	--
Alcohol/Drugs	0	0	0	0	0	0
Alcohol/Drugs % Change	--	--	--	--	--	--
Wildlife	0	0	0	0	0	0
Wildlife % Change	--	--	--	--	--	--
NoSeatbelt	0	0	0	0	0	0
NoSeatbelt YoY%	--	--	--	--	--	--



Data source (Collision Reporting System) date:  
03-Mar-2026

Detachment: 41 - NORTH BAY  
Location codes: 4100 - NORTH BAY

Areas: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

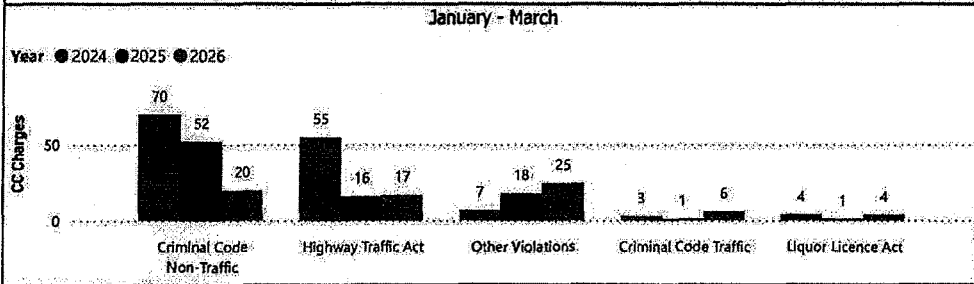
**Criminal Code and Provincial Statute Charges Laid**

January - March

Year	2024		2025		2026	
	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Criminal Code Non-Traffic	70	125.8%	52	-25.7%	20	-61.5%
Criminal Code Traffic	3	-40.0%	1	-66.7%	6	500.0%
Highway Traffic Act	55	161.9%	16	-70.9%	17	6.3%
Liquor Licence Act	4	--	1	-75.0%	4	300.0%
Other Violations	7	-12.5%	18	157.1%	25	38.9%
<b>Total</b>	<b>139</b>	<b>113.8%</b>	<b>88</b>	<b>-36.7%</b>	<b>72</b>	<b>-18.2%</b>

**YTD**

Year	2024		2025		2026	
	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Criminal Code Non-Traffic	70	125.8%	52	-25.7%	20	-61.5%
Criminal Code Traffic	3	-40.0%	1	-66.7%	6	500.0%
Highway Traffic Act	55	161.9%	16	-70.9%	17	6.3%
Liquor Licence Act	4	--	1	-75.0%	4	300.0%
Other Violations	7	-12.5%	18	157.1%	25	38.9%
<b>Total</b>	<b>139</b>	<b>113.8%</b>	<b>88</b>	<b>-36.7%</b>	<b>72</b>	<b>-18.2%</b>



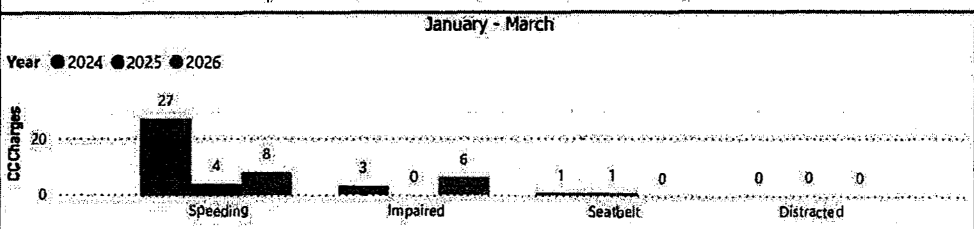
**Traffic Related Charges**

January - March

Year	2024		2025		2026	
	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Speeding	27	285.7%	4	-85.2%	8	100.0%
Seatbelt	1	--	1	0.0%	0	-100.0%
Impaired	3	-25.0%	0	-100.0%	6	--
Distracted	0	--	0	--	0	--

**YTD**

Year	2024		2025		2026	
	Offence Count	% Change	Offence Count	% Change	Offence Count	% Change
Speeding	27	285.7%	4	-85.2%	8	100.0%
Seatbelt	1	--	1	0.0%	0	-100.0%
Impaired	3	-25.0%	0	-100.0%	6	--
Distracted	0	--	0	--	0	--

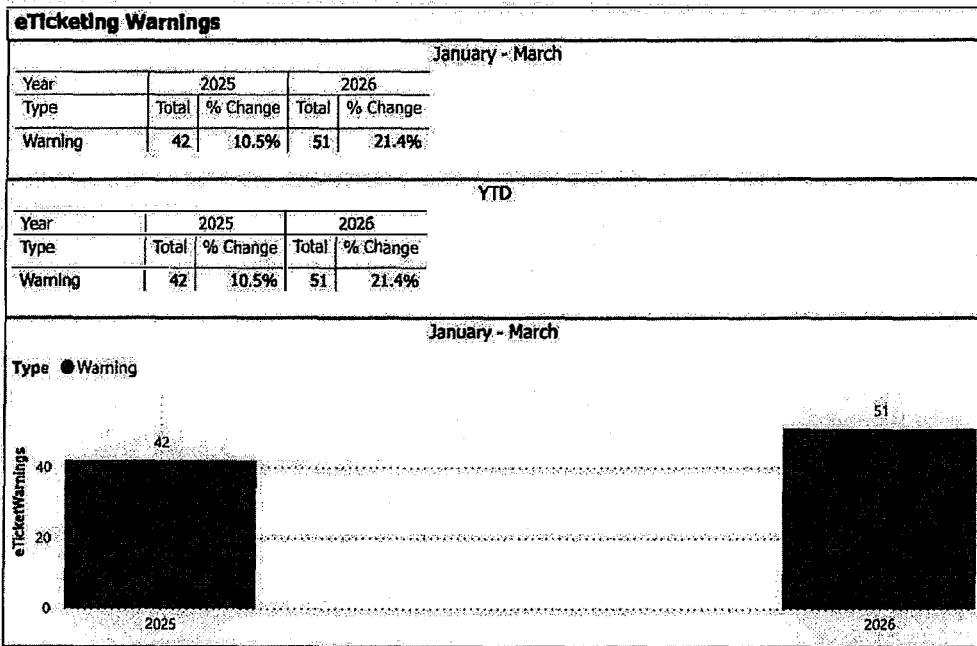


Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
3-Mar-26

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**



*Note: The eTicketing system was not fully implemented until the end of 2022, therefore data is only available beginning in 2023. % Change in 2023 may appear higher in this report due to the incomplete 2022 data.*

Detachment: 41 - NORTH BAY  
Location code: 4100 - NORTH BAY

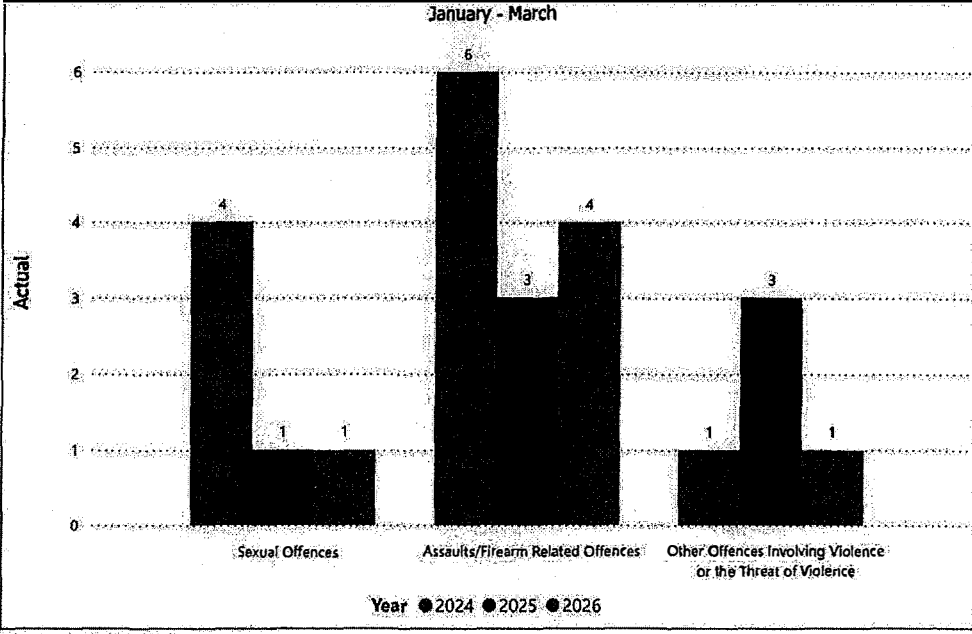
Area: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
3-Mar-26

Report Generated on:  
03-Mar-2026 1:35:37 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Violent Crime						
January-March						
Year	2024		2025		2026	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Homicides	0	--	0	--	0	--
Other Offences Causing Death	0	--	0	--	0	--
Attempted Murder	0	--	0	--	0	--
Sexual Offences	4	100.0%	1	-75.0%	1	0.0%
Assaults/Firearm Related Offences	6	200.0%	3	-50.0%	4	33.3%
Offences Resulting in the Deprivation of Freedom	0	--	0	--	0	--
Robbery	0	--	0	--	0	--
Other Offences Involving Violence or the Threat of Violence	1	-50.0%	3	200.0%	1	-66.7%
Offences in Relation to Sexual Services	0	--	0	--	0	--
<b>Total</b>	<b>11</b>	<b>83.3%</b>	<b>7</b>	<b>-36.4%</b>	<b>6</b>	<b>-14.3%</b>

YTD						
Year	2024		2025		2026	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Homicides	0	--	0	--	0	--
Other Offences Causing Death	0	--	0	--	0	--
Attempted Murder	0	--	0	--	0	--
Sexual Offences	4	100.0%	1	-75.0%	1	0.0%
Assaults/Firearm Related Offences	6	200.0%	3	-50.0%	4	33.3%
Offences Resulting in the Deprivation of Freedom	0	--	0	--	0	--
Robbery	0	--	0	--	0	--
Other Offences Involving Violence or the Threat of Violence	1	-50.0%	3	200.0%	1	-66.7%
Offences in Relation to Sexual Services	0	--	0	--	0	--
<b>Total</b>	<b>11</b>	<b>83.3%</b>	<b>7</b>	<b>-36.4%</b>	<b>6</b>	<b>-14.3%</b>



Detachment: 41 - NORTH BAY  
Location code/sk: 4100 - NORTH BAY

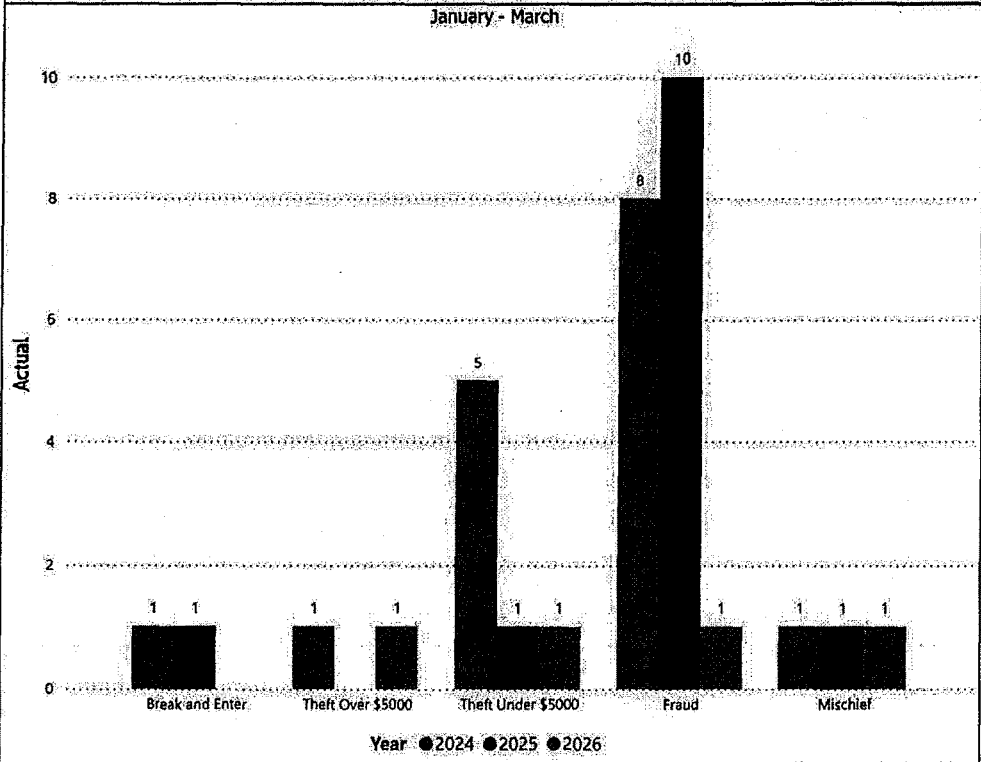
Areas: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Property Crime						
January - March						
Year	2024		2025		2026	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Arson	0	--	0	--	0	--
Break and Enter	1	--	1	0.0%	0	-100.0%
Theft Over \$5000	1	--	0	-100.0%	1	--
Theft Under \$5000	5	150.0%	1	-80.0%	1	0.0%
Possession/Trafficking Stolen Goods	0	--	0	--	0	--
Fraud	8	33.3%	10	25.0%	1	-90.0%
Mischief	1	--	1	0.0%	1	0.0%
<b>Total</b>	<b>16</b>	<b>100.0%</b>	<b>13</b>	<b>-18.8%</b>	<b>4</b>	<b>-69.2%</b>

YTD						
Year	2024		2025		2026	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Arson	0	--	0	--	0	--
Break and Enter	1	--	1	0.0%	0	-100.0%
Theft Over \$5000	1	--	0	-100.0%	1	--
Theft Under \$5000	5	150.0%	1	-80.0%	1	0.0%
Possession/Trafficking Stolen Goods	0	--	0	--	0	--
Fraud	8	33.3%	10	25.0%	1	-90.0%
Mischief	1	--	1	0.0%	1	0.0%
<b>Total</b>	<b>16</b>	<b>100.0%</b>	<b>13</b>	<b>-18.8%</b>	<b>4</b>	<b>-69.2%</b>



Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

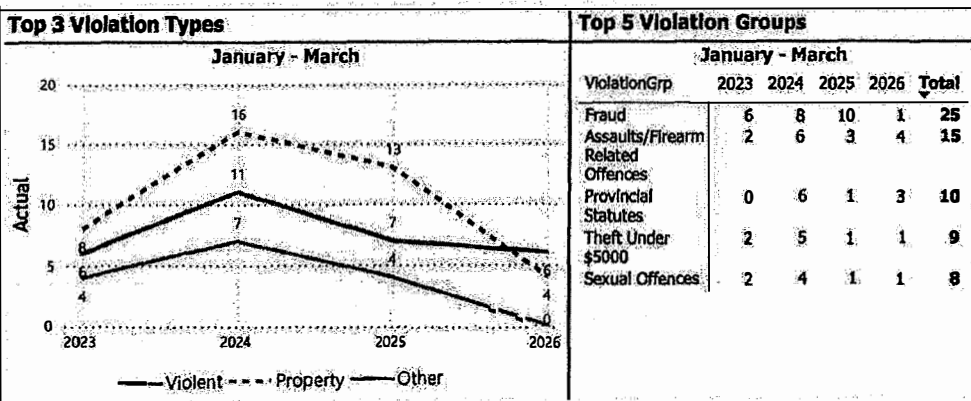
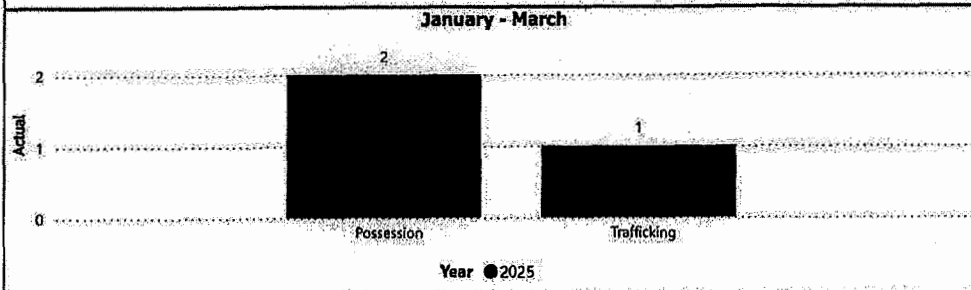
Areas: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date: 03-Mar-2026

Report Generated on: 03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Drug Crime						
January - March						
Year	2024		2025		2026	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Possession	0	--	2	--	0	-100.0%
Trafficking	0	--	1	--	0	-100.0%
Importation & Production	0	--	0	--	0	--
Cannabis Possession	0	--	0	--	0	--
Cannabis Distribution	0	--	0	--	0	--
Cannabis Sale	0	--	0	--	0	--
Cannabis Importation & Exportation	0	--	0	--	0	--
Cannabis Production	0	--	0	--	0	--
Other Cannabis Violations	0	--	0	--	0	--
<b>Total</b>	<b>0</b>	<b>--</b>	<b>3</b>	<b>--</b>	<b>0</b>	<b>-100.0%</b>

YTD						
Year	2024		2025		2026	
ViolationGrp	Actual	% Change	Actual	% Change	Actual	% Change
Possession	0	--	2	--	0	-100.0%
Trafficking	0	--	1	--	0	-100.0%
Importation & Production	0	--	0	--	0	--
Cannabis Possession	0	--	0	--	0	--
Cannabis Distribution	0	--	0	--	0	--
Cannabis Sale	0	--	0	--	0	--
Cannabis Importation & Exportation	0	--	0	--	0	--
Cannabis Production	0	--	0	--	0	--
Other Cannabis Violations	0	--	0	--	0	--
<b>Total</b>	<b>0</b>	<b>--</b>	<b>3</b>	<b>--</b>	<b>0</b>	<b>-100.0%</b>

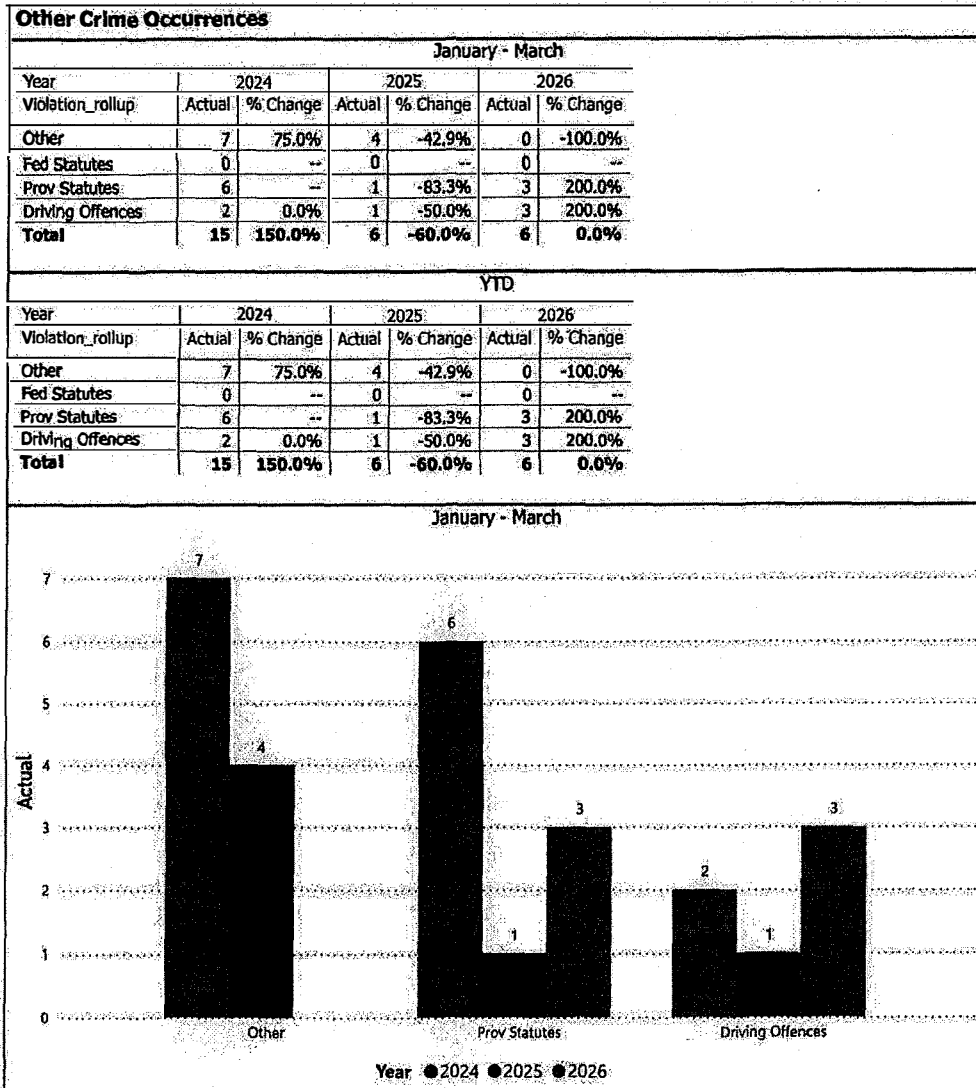


Detachment: 41 - NORTH BAY  
Location codes: 4100 - NORTH BAY

Areas: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date: 03-Mar-2026

Report Generated on: 03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**



Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Areas: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

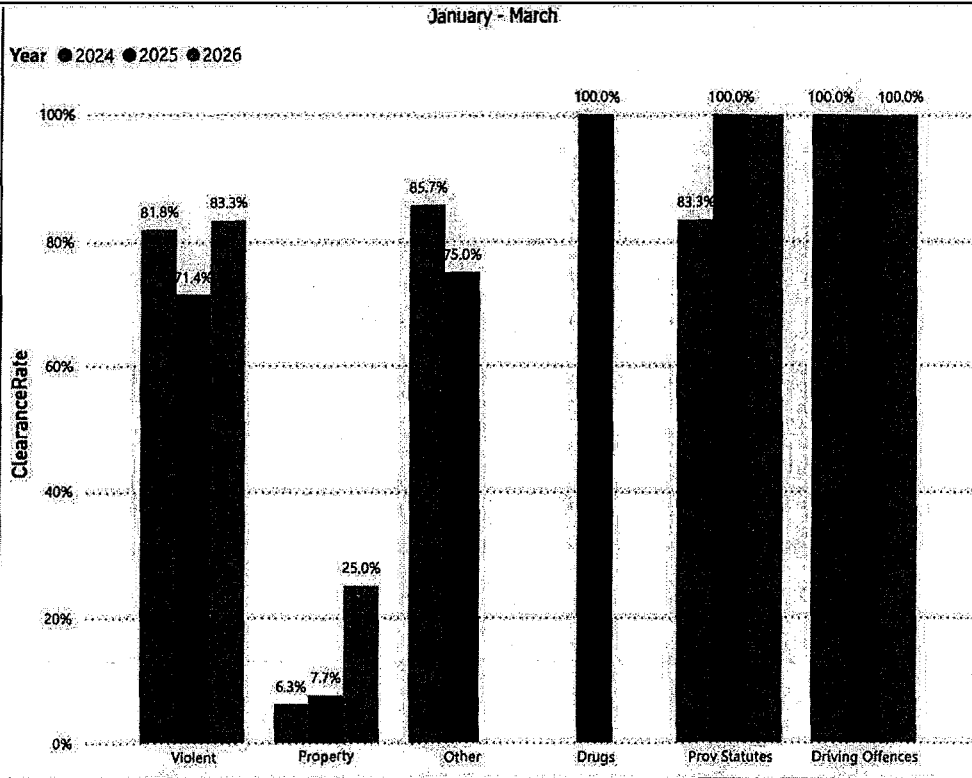
Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Clearance Rate						
January - March						
Year	2024		2025		2026	
	%	% Change	%	% Change	%	% Change
Violent	81.8%	-1.8%	71.4%	-12.7%	83.3%	16.7%
Property	6.3%	-50.0%	7.7%	23.1%	25.0%	225.0%
Other	85.7%	14.3%	75.0%	-12.5%		-100.0%
Drugs			100.0%	--		-100.0%
Fed Statutes						
Prov Statutes	83.3%	--	100.0%	20.0%	100.0%	0.0%
Driving Offences	100.0%	0.0%	100.0%	0.0%	100.0%	0.0%

YTD						
Year	2024		2025		2026	
	%	% Change	%	% Change	%	% Change
Violation_rollup						
Violent	81.8%	-1.8%	71.4%	-12.7%	83.3%	16.7%
Property	6.3%	-50.0%	7.7%	23.1%	25.0%	225.0%
Other	85.7%	14.3%	75.0%	-12.5%		-100.0%
Drugs			100.0%	--		-100.0%
Fed Statutes						
Prov Statutes	83.3%	--	100.0%	20.0%	100.0%	0.0%
Driving Offences	100.0%	0.0%	100.0%	0.0%	100.0%	0.0%

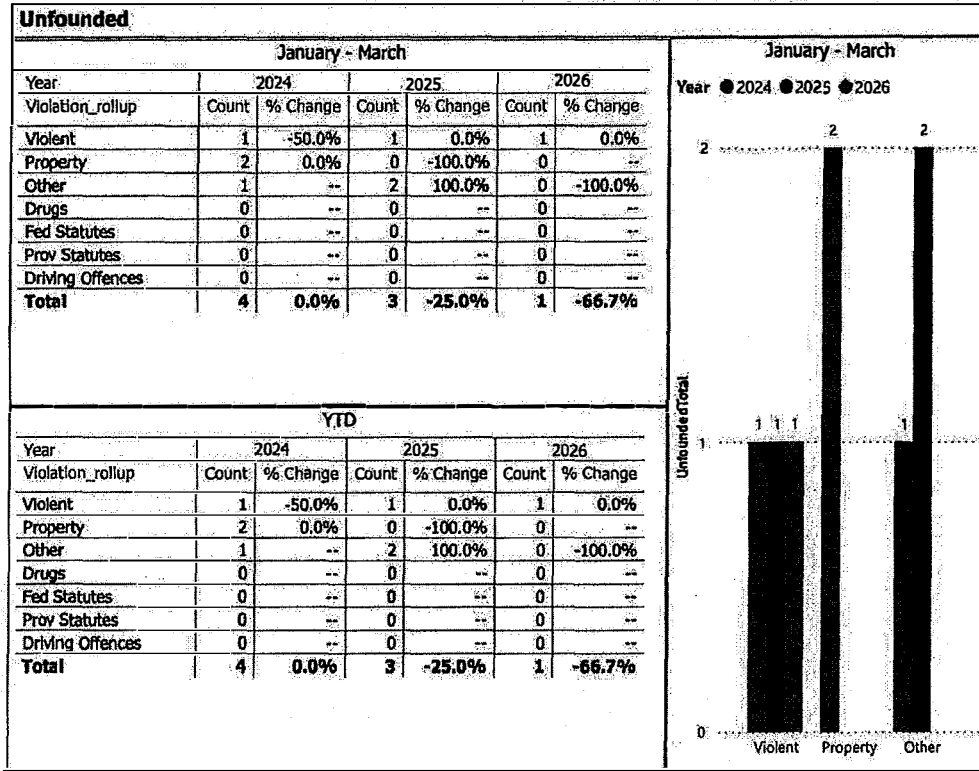


Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

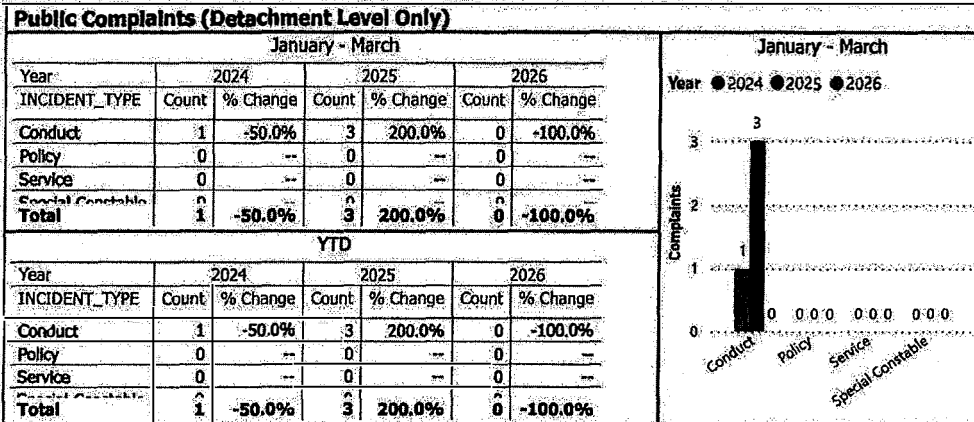


Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

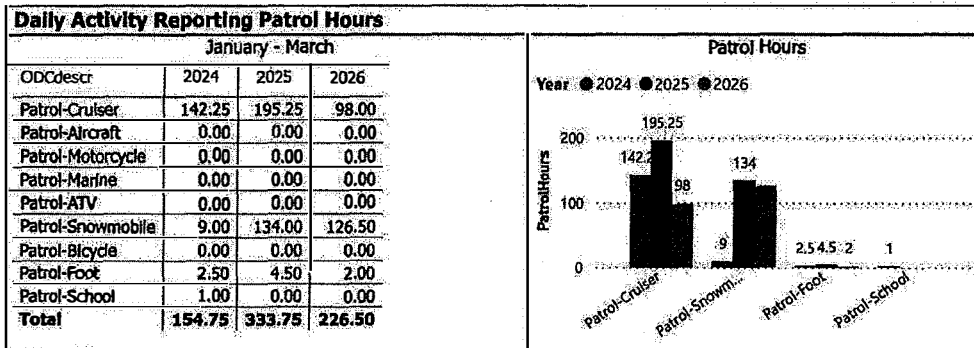
**OPP Detachment Board Report  
Records Management System  
January - March 2026**



Data source: RMS Data Feed  
Ontario Provincial Police, Professional Standards Bureau Commander Reports - File Manager System

Data source date:  
03-Mar-2026

**Daily Activity Reporting**



Data source (Daily Activity Reporting System) date:  
03-Mar-2026

Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Youth Charges by Disposition Type				January - March			
Disposition_Type	2024	2025	2026	● Diversion			
Bail	0	0	0				
Conference	0	0	0				
Conviction	0	0	0				
Diversion	0	1	0	1			
NonConviction	0	0	0				
NotAccented	0	0	0				
<b>Total</b>	<b>0</b>	<b>1</b>	<b>0</b>				

YTD			
Disposition_Type	2024	2025	2026
Bail	0	0	0
Conference	0	0	0
Conviction	0	0	0
Diversion	0	1	0
NonConviction	0	0	0
NotAccented	0	0	0
<b>Total</b>	<b>0</b>	<b>1</b>	<b>0</b>

Youth Charges by Disposition and Occurrence Type			January - March	
Year	2026	Total		
OccType				
<b>Total</b>		<b>0</b>		

YTD		
Year	2026	Total
OccType		
<b>Total</b>		<b>0</b>

The tables and chart on this page present summarized youth charges by disposition and occurrence type that have been recorded in the OPP Niche RMS application. Of note... the Niche data sourced for this report page only lists youth charges that have had a disposition type entered against them. Therefore, please be aware that the counts of youth charges entries on this report page are understating the potential sum of youth charges that are in OPP Niche RMS.

Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:48:01 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Mental Health Act Occurrences		
January - March		
Year	Occurrences	Unfounded
2024	11	0
2025	15	0
2026	9	0

YTD		
Year	Occurrences	Unfounded
2024	11	0
2025	15	0
2026	9	0

Mental Health Act Occurrences by Occurrence Type		
January - March		
Year	2026	
OccurrenceType	Occurrences	Unfounded
Intimate Partner Violence	2	0
Mental health act	6	0
Person Well-Being Check	1	0
<b>Total</b>	<b>9</b>	<b>0</b>

Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**

Overdose Occurrences			
January - March			YTD
Fatal	2024	2025	2026
<input checked="" type="checkbox"/> Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<input checked="" type="checkbox"/> non-Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

Fatal Overdose Occurrences			
January - March			YTD
Fatal	2024	2025	2026
<input checked="" type="checkbox"/> Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<input checked="" type="checkbox"/> non-Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

Non-Fatal Overdose Occurrences			
January - March			YTD
Fatal	2024	2025	2026
<input checked="" type="checkbox"/> Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<input checked="" type="checkbox"/> non-Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

Fatal Overdose Occurrences			
January - March			YTD
Fatal	2024	2025	2026
<input checked="" type="checkbox"/> Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<input checked="" type="checkbox"/> non-Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

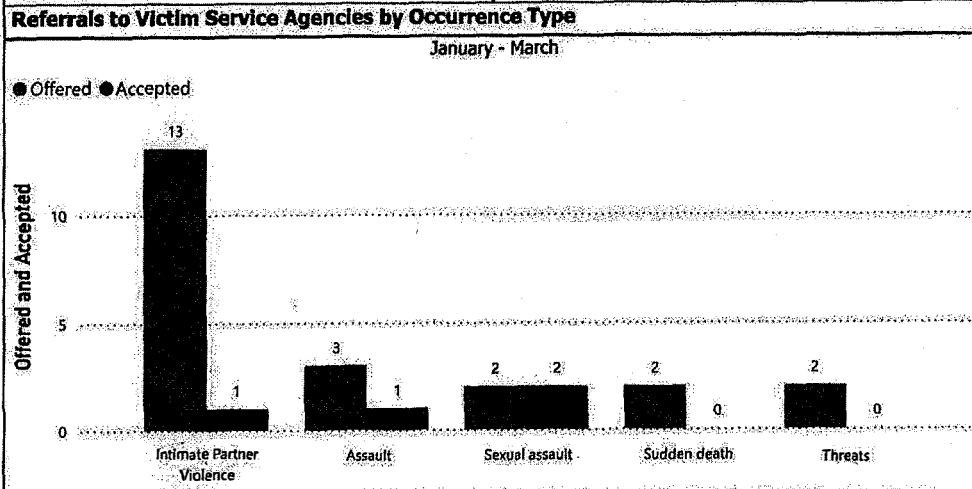
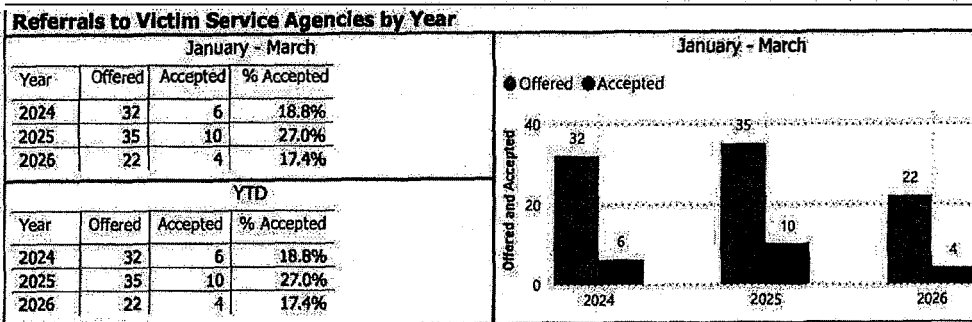
Non-Fatal Overdose Occurrences			
January - March			YTD
Fatal	2024	2025	2026
<input checked="" type="checkbox"/> Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<input checked="" type="checkbox"/> non-Fatal	0	0	0
non-opioid overdose	0	0	0
opioid overdose	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

Detachment: 41 - NORTH BAY  
Location codes: 4100 - NORTH BAY

Area(s): 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
(Blank)

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Records Management System  
January - March 2026**



### Referrals Accepted (%) by Age Group

January - March

PersonAgeRange	2024	2025	2026
11 - 16	3.7%		100.0%
17 - 25	100.0%	50.0%	20.0%
26 - 45	100.0%	20.0%	12.5%
46 - 65		30.8%	16.7%
6 - 10		100.0%	
Over 65		16.7%	0.0%

### Referrals Not Offered

January - March

ServicesNotOfferedReason	2024	2025	2026
	0	0	0
Victim deceased or unable to respond	0	2	1
Victim resides outside Ontario	0	0	0

### Referrals Accepted (%) by Age Group

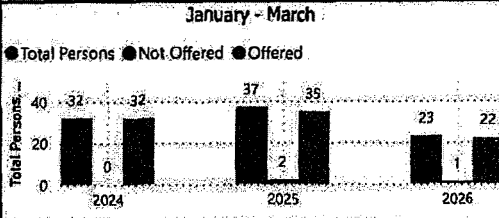
YTD

PersonAgeRange	2024	2025	2026
11 - 16	3.7%		100.0%
17 - 25	100.0%	50.0%	20.0%
26 - 45	100.0%	20.0%	12.5%
46 - 65		30.8%	16.7%
6 - 10		100.0%	
Over 65		16.7%	0.0%

### Referrals Not Offered

YTD

ServicesNotOfferedReason	2024	2025	2026
	0	0	0
Victim deceased or unable to respond	0	2	1
Victim resides outside Ontario	0	0	0



Detachment: 41 - NORTH BAY  
Location code(s): 4100 - NORTH BAY

Areas: 4053 - Bonfield, 4057 - Chisholm, 4058 - East Ferris  
Data source date:  
03-Mar-2026

Report Generated on:  
03-Mar-2026 1:30:25 PM

**OPP Detachment Board Report  
Report Information Page**

**Report Data Source Information:**

**Data Sources Utilized**

- Niche RMS – CTSB Data Feed
- Collision Reporting System (eCRS)
- POIB File Manager
- Daily Activity Reporting System

**Niche RMS**

RMS data presented in this report is dynamic in nature and any numbers may change over time as the OPP continue to investigate and solve crime.

The following report tabs acquire their data from the OPP Niche RMS – CTSB Data Feed

- Complaints (Public Complaints Section Only)
- Charges
- Warnings
- Violent Crime
- Property Crime
- Drug Crime
- Clearance Rate
- Unfounded
- Other Crime
- Youth Charges
- MHA – Mental Health Act
- Overdose
- Victim Services

**Collision Reporting System (eCRS)**

Traffic related data for Collisions and Fatalities are collected from the OPP eCRS application.

The following report tabs acquire their data from the OPP eCRS (Collision Reporting System)

- Collisions
- Fatalities

**DAR (Daily Activity Reporting)**

Patrol hours are collected from the OPP DAR application.

The following report tabs acquire their data from the OPP DAR (Daily Activity Reporting)

- Complaints (Patrol Hours Section Only)

March 5, 2026

**SENT ELECTRONICALLY**

Dear Member Municipalities,

**Re: Discontinuation of Routine Beach Sampling**

This letter is to inform you that the North Bay Parry Sound District Health Unit (Health Unit) will be discontinuing monitoring (conducting routine sampling) of recreational water at public beaches throughout the district, effective summer 2026. Follow-up will continue to occur for complaints. All municipalities will be supplied with updated public beach signage to support public awareness of water quality risks, health precautions, and safe swimming practices.

The decision to discontinue beach water sampling was presented to the Board of Health on February 27, 2026, along with the attached briefing note. The decision was informed by a review of the effectiveness of the program in terms of protecting the public's health. The review identified several factors that limit the effectiveness and sustainability of routine beach water sampling, including:

- Provincial expectations to conduct weekly sampling is resource challenging given that the Health Unit has approximately 60 public beaches located across an expansive geography.
- Overall, illness risk from recreational water in the Health Unit region is low.
- Notification from the lab to the Health Unit of adverse sample results typically occurs approximately 3-4 days after collection due to shipping and laboratory processing times. The reduced ability to provide current risk information is problematic as it could result in a beach remaining closed even though it is no longer impacted.
- Beach sampling provides only a single point-in-time snapshot of water quality while it is known that conditions can change rapidly. Regardless of sampling results, individuals should always take certain precautions when visiting a beach to reduce the risk of enteric illnesses.
- Current signage does not address potential risks with public beach use in between the sampling dates or for beaches not routinely sampled.

*Your lifetime partner in healthy living.  
Votre partenaire à vie pour vivre en santé.*

[myhealthunit.ca](http://myhealthunit.ca)

📍 345 Oak Street West,  
North Bay, ON P1B 2T2

☎ 1-800-563-2808  
705-474-1400

📠 705-474-8252

📍 90 Bowes Street, Suite 201,  
Parry Sound, ON P2A 2L7

☎ 1-800-563-2808  
705-746-5801

📠 705-746-2711

To help answer questions, the Health Unit will be hosting virtual information sessions for municipal representatives on the following dates and times:

1. **Thursday, March 26, 2026** – 10:00 a.m. to 11:15 a.m.
2. **Tuesday, March 31, 2026** – 4:30 p.m. to 5:45 p.m.
3. **Wednesday, April 1, 2026** – 1:00 p.m. to 2:15 p.m.

To register please complete the [information session form](#) or contact us at [environmental.health@healthunit.ca](mailto:environmental.health@healthunit.ca) or 705-474-1400 ext. 5400.

Sincerely,

*Carol Zimbalatti*

Dr. Carol Zimbalatti, M.D., CCFP, MPH  
Medical Officer of Health/Executive Officer




# Beach Sampling Discontinuation 2026 03 05

Final Audit Report

2026-03-05

Created:	2026-03-05
By:	Ashley Lecappelain (ashley.lecappelain@healthunit.ca)
Status:	Signed
Transaction ID:	CBJCHBCAABAASeuPRCxH9qIDKnC-Hx_JSCYgCKhkWYnl

## "Beach Sampling Discontinuation 2026 03 05" History

-  Document created by Ashley Lecappelain (ashley.lecappelain@healthunit.ca)  
2026-03-05 - 6:26:36 PM GMT
-  Document emailed to Dr. Carol Zimbalatti (carol.zimbalatti@healthunit.ca) for signature  
2026-03-05 - 6:26:40 PM GMT
-  Email viewed by Dr. Carol Zimbalatti (carol.zimbalatti@healthunit.ca)  
2026-03-05 - 7:36:59 PM GMT
-  Document e-signed by Dr. Carol Zimbalatti (carol.zimbalatti@healthunit.ca)  
Signature Date: 2026-03-05 - 7:37:29 PM GMT - Time Source: server
-  Agreement completed.  
2026-03-05 - 7:37:29 PM GMT

# Highlights from the February Medical Officer of Health Report to the Board of Health

## Medical Officer of Health Update

In my update last month to the North Bay Parry Sound Board of Health, I described some of the Health Unit programs that promote health and prevent illness, thereby reducing health care costs. This month I would like to focus on why it is more important than ever to invest in public health.

In Canada, life expectancy has increased by more than 28 years between 1920 and 2020<sup>1</sup>. Most of these gains were achieved through public health measures such as vaccination programs and improved sanitation which decreased the spread of infectious diseases. Medical advances including antibiotics and improvements in maternal and infant care have also contributed to increases in the life span.

However, gains in life span have outpaced gains in health span. By 2040, the number of adults over the age of 30 with a major illness requiring significant hospital care, is expected to reach one in four, doubling from one in eight in 2002<sup>2</sup>. The number of people living with at least one chronic condition is also expected to increase by two million in the next 15 years. The aging population is the biggest factor influencing these trends, though **structural and social determinants of health**, and chronic disease risk factors shaped by these determinants will also play a significant role.

---

***Social determinants of health** refer to a specific group of social and economic factors that relate to an individual's place in society, such as income, education, employment, racism, social connections, and access to services.*

*The **structural determinants of health** are the written and unwritten rules that create, maintain, and eliminate the long-lasting patterns of advantage and disadvantage between socially constructed groups that impact health.*

---

<sup>1</sup> Statista (website) Canada: life expectancy 1800-2020 | Statista Accessed Feb. 12, 2026.

<sup>2</sup> Rosella LC, Buajitti E, Daniel I, Alexander M, Brown A. (2024) *Projected patterns of illness in Ontario*. Toronto, ON: Dalla Lana School of Public Health.

The impacts of an aging population and increasing rates of chronic disease are already being felt by the health care system in Ontario. Challenges such as difficulty in accessing a family physician, emergency department wait times, and hallway medicine frequently make the headlines. Ontario's Minister of Finance, Peter Bethlenfalvy has recently characterized health spending as "unsustainable",<sup>3</sup> yet demand will continue to increase given the projected chronic disease trends.

We need to think differently about health spending. While efficiencies should be sought, we must also invest in increasing the population's health span to reduce the demand on the health care system. Aging is historically associated with increased burden of chronic disease and a decline in quality of life, but research is indicating that this is not inevitable<sup>4</sup>. Chronic diseases are largely caused by modifiable risk factors such as smoking, drinking alcohol, poor nutrition, and being sedentary<sup>5</sup>.

Examining the health of young people can give us a glimpse into our future. National data indicates that in the past 15 years there has been a decrease in the use of alcohol and cigarettes by 12-17-year-olds<sup>6</sup>. However, fewer of these students (21%) met Canadian physical activity recommendations in 2022-2024 as compared to 2018-2019 (36%).<sup>7</sup> In 2023, 18% of Ontario Grade 7 to 12 students reported fair or poor physical health, among the highest reported since monitoring through the Ontario Student Drug Use and Health Survey (OSDUHS) began decades ago.<sup>8</sup> Self-rated mental health has also significantly worsened since monitoring began in 2007. Local data from the 2024 Planet Youth Nipissing Survey found similarly low levels of physical activity and self-reported good or very good physical (50%) and mental (37%) health among Grade 10 students<sup>9</sup>.

These findings indicate an urgent need to change our population approach to health.

---

<sup>3</sup> Ontario finance minister says rate of health-care spending is 'unsustainable' | Globalnews.ca Accessed February 17, 2026.

<sup>4</sup> Chatterji S, Byles J, Cutler D, et al. (2015) Health, functioning, and disability in older adults – present status and future implications. *Lancet* 385(9967):563-575.

<sup>5</sup> Ng R, Sutradhar R, Yao Z, Wodchis WP, Rosella LC. (2020) Smoking, drinking, diet and physical activity – modifiable lifestyle risk factors and their associations with age to first chronic disease. *Int J Epidemiol.* 49(1):113-130.

<sup>6</sup> Health Canada (2025) Alcohol and drug use among students in Canada 2023-24. *Alcohol and Drug Use among Students in Canada, 2023-24* Accessed February 18, 2026.

<sup>7</sup> Statistics Canada. Directly measured physical activity and sedentary time in Canada: New results from the Canadian Health Measures Survey, 2022 to 2024. *The Daily — Directly measured physical activity and sedentary time in Canada: New results from the Canadian Health Measures Survey, 2022 to 2024* Accessed February 18, 2026.

<sup>8</sup> Boak, A., & Hamilton, H. A. (2024). The mental health and well-being of Ontario students, 1991–2023: Findings from the Ontario Student Drug Use and Health Survey (OSDUHS). Toronto, ON: Centre for Addiction and Mental Health.

<sup>9</sup> Planet Youth Nipissing. *Planet Youth Nipissing Homepage* – Accessed Feb. 18, 2026.

Public health plays a vital role in identifying and collaborating on provincial and community strategies that alter risk factors and strengthen protective factors on a population level. Strategic investments in the social determinants of health and supportive physical, social, and economic environments are critical to promoting healthy aging<sup>10</sup> and to preserving the long-term sustainability of the health system.

Investing in population health is essential - it is one of the most effective levers we have to decrease the cost of health care. In Ontario, over 40% of the total budget is directed to health spending<sup>11</sup>, while less than 2% of health spending is invested in public health<sup>12</sup>. This imbalance limits our ability to prevent chronic disease and reduce avoidable demand on the health care system. Now more than ever, strategic investments in population-level prevention and the social determinants of health are required to shift this dynamic. Strengthening prevention today will reduce hospitalizations, improve quality of life, and help ensure the sustainability of Ontario's health system for future generations.

## Program and Services Highlights

### Oral Health

- Oral Health has been reaching out to community partners who work closely with priority populations to improve navigation of federal and provincial dental programs and reduce barriers to care through better access and coordinated support.

### Sexual Health and Harm Reduction

- In January, two public health nurses from the Sexual Health and Harm Reduction program delivered a lunchtime talk to primary care providers in the Parry Sound area. The session focused on local and provincial case trends and updated management and treatment recommendations for sexually transmitted infections. A similar talk is planned for North Bay in the near future.

### Vaccine Preventable Diseases

- Increased uptake of optional vaccines such as Hepatitis B and HPV-9 was achieved through identifying eligible students using an enhanced analytics tool, issuing immunization notices, and offering optional secondary school vaccine clinics.

---

<sup>10</sup> Gianfredi V, Nucci D, Pennisi F, Maggi S, Veronese N, Soysal P. Aging, longevity, and healthy aging: the public health approach. *Aging Clin Exp Res.* 2025 Apr 17;37(1):125.

<sup>11</sup> [Government of Ontario. 2025 Ontario Budget | In Brief \(accessed February 18, 2026\)](#)

<sup>12</sup> [Ontario Ministry of Health. Published plans and annual reports 2025-2026; Ministry of Health | ontario.ca \(accessed February 18, 2026\)](#)

## Jessica Laberge

---

**To:** Brooke Piercey  
**Subject:** RE: DNSSAB Highlights - February 2026

**From:** Brooke Piercey  
**Sent:** March 5, 2026 4:00 PM

**Subject:** DNSSAB Highlights - February 2026

**This email is sent on behalf of Melanie Shaye, DNSSAB CAO.**

In follow up to the February 12 email, please find the **DNSSAB's February Highlights** email here.

### Children's Services

- **Data:** Children's Services open data portal provides breakdowns of neighbourhoods and children waiting for care on the DNSSAB website: [DNSSAB | Children Services Open Data](#).

### Coordinated Services

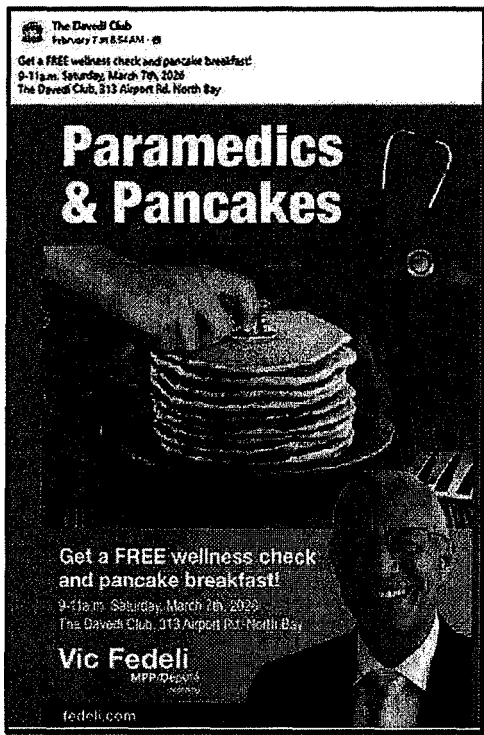
- **Cartier Street, North Bay Housing Expansion:** An update on this project can be found here: [Cartier Street, North Bay Housing Expansion Update](#).
- **Food Insecurity:** A summary of the Food Banks Canada *HungerCount 2025* is here, in a February Board report: [Hunger Count 2025 Summary](#).
- **Homelessness Advocacy:** Your municipality has been contacted regarding this report, in hopes of securing resolutions to support advocacy as it relates to funding for homelessness services: [Homelessness Advocacy Motion](#).

### Nipissing District Housing Corporation

**Board Chair:** Chris Mayne, North Bay City Councillor and Ethel LaValley, South Algonquin Mayor, have been acclaimed as Chair and Vice Chair respectively of the NDHC Board.

### Paramedic Services

- **Paramedic Services Breakfast Event:** MPP Fedeli's Pancakes and Paramedics event is happening Saturday, March 7, from 9:00-11:00am at the Devedi Club in North Bay. All are welcome.



- **Paramedic Services Off-Road Response:** The vehicle is close to being ready, with staff training underway.



Please do not hesitate to reach out if you have questions.

Thank you.



Melanie Shaye, BA, CHRL (she/her, Mel-an-ee)  
 Chief Administrative Officer (CAO) | Directrice générale  
 District of Nipissing Social Services Administration Board (DNSSAB) |  
 Conseil d'administration des services sociaux du district de Nipissing (CASSDN)

**Healthy, Sustainable Communities | Des communautés saines et durables**

## **OPP DETACHMENT BOARD-JAMES BAY EAST**

**Cassandra Child, AOMC, Dipl.M.A. – Secretary-Treasurer**

171 Fourth Avenue

Cochrane, Ontario, Canada, P0L 1C0

T: 705-272-4361 | F: 705-272-6068

E: [cassandra.child@cochraneontario.com](mailto:cassandra.child@cochraneontario.com)



### **OFFICE OF THE SECRETARY/TREASURER OPP DETACHMENT BOARD-JAMES BAY EAST**

February 20, 2026

#### **VIA EMAIL**

The Honourable Michael Kerzner  
Solicitor General  
Ministry of the Solicitor General  
25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto, ON M7A 1Y6

The Honourable Zee Hamid  
Associate Solicitor General for Auto Theft and Bail Reform  
Ministry of the Solicitor General  
25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto, ON M7A 1Y6

MPP John Vanthof  
Pinewood Centre, Unit 5  
247 Whitewood Avenue  
New Liskeard, ON P0J 1P0

Dear Leaders,

On behalf of the OPP Detachment Board – James Bay East I am pleased to offer this letter in strong support of Victim Crisis Assistance Ontario (VCAO) agencies across the province and the development of a coordinated Provincial Bail Notification Program.

VCAO organizations are essential partners in community safety and well-being. They provide immediate, trauma-informed support to individuals and families affected by crime and tragic circumstances, often at the most vulnerable moments in their lives. Their staff and volunteers work closely with police services to ensure survivors receive timely safety planning, crisis intervention, and connections to critical supports. This partnership enhances our ability to respond effectively, reduces risk, and strengthens trust with those we serve.

Timely and reliable bail notification is a vital component of victim safety. The current system is inconsistent across jurisdictions and leaves survivors at risk when they are not informed of release conditions or bail decisions that may impact their safety planning. A province-wide bail notification program, led in partnership with VCAO agencies, will ensure victims receive clear, coordinated, and rapid notification, regardless of where the offence occurred or where the accused is released. This is not only a matter of safety but also an essential part of ensuring victims' rights, dignity, and confidence in the justice system.

The OPP Detachment Board- James Bay East fully supports:

1. Strengthened investment in VCAO agencies, recognizing them as critical frontline partners in community safety and in supporting survivors of crime.

2. A standardized, province-wide bail notification system, designed in partnership with police services, VCAOs, and justice partners to promote timely communication, reduce risk, and improve outcomes for victims.
3. Ongoing collaboration between police and VCAO, including shared training, coordinated response models, and information pathways that improve both public safety and victim care.

VCAO agencies deliver high-quality services that directly complement police response. A provincial bail notification program will further enhance our collective ability to keep communities safe and uphold the rights of survivors. We urge the Government of Ontario to move forward with the development, implementation, and sustainable funding of this program.

Thank you for your consideration. The OPP Detachment Board-James Bay East is committed to working collaboratively and constructively with our VCAO partners and with provincial ministries to support this important and urgently needed initiative.

Yours truly,

**OPP DETACHMENT BOARD-JAMES BAY EAST**



Cassandra Child, AOMC, Dipl.M.A.  
Secretary/Treasurer

/crc

c.c.  
All Ontario municipalities  
All Ontario OPP Detachment Boards

## Jessica Laberge

---

**From:** Lesley Marshall  
**Sent:** Friday, March 6, 2026 8:16 AM  
**To:** Jessica Laberge  
**Subject:** Fwd: Regional Council Decision - Circular Materials Ontario

Begin forwarded message:

**From:** "Regional.Clerk" <regional.clerk@york.ca>  
**Date:** March 6, 2026 at 8:12:54 AM EST  
**Subject:** **Regional Council Decision - Circular Materials Ontario**

On February 26, 2026 Regional Council passed the following resolution:

**Whereas** the Province of Ontario has implemented the Blue Box Extended Producer Responsibility (EPR) framework, transferring responsibility for municipal recycling to producer responsibility organizations and their contractors, including Circular Materials Ontario;

**And Whereas** Circular Materials Ontario has engaged multiple private collection contractors to deliver recycling services to municipalities across Ontario, including those within the Regional Municipality of York;

**And Whereas** municipalities throughout Ontario are experiencing inconsistent recycling collection service levels under the new EPR model, including differences in collection frequency, missed collections, accepted materials, cart provision, contamination management, customer service response times, and contractor accountability;

**And Whereas** residents in some municipalities are receiving reduced or inferior recycling collection services compared to others, despite participating in the same provincial Blue Box program;

**And Whereas** these service level inequities have resulted in increased resident complaints, confusion, reduced participation in recycling programs, and declining public confidence in Ontario's recycling system;

**And Whereas** upper- and lower-tier municipalities, including York Region, no longer have direct operational control over Blue Box recycling collection, yet continue to experience the impacts of service disruptions and resident dissatisfaction;

**And Whereas** the intent of Extended Producer Responsibility was to improve environmental outcomes, efficiency, and accountability, not to create unequal treatment of Ontario residents based on municipal boundaries;

**And Whereas** access to reliable and effective recycling collection is an essential public service and should be fair, consistent, and equitable for all residents of Ontario, regardless of where they live;

**Therefore Be It Resolved That** the Council of The Regional Municipality of York calls upon the Province of Ontario to intervene to ensure that Circular Materials Ontario and its contractors provide fair, consistent, and equitable recycling collection service levels across all municipalities in Ontario;

**And That** the Province be requested to establish, enforce, and publicly report on consistent province-wide service standards for Blue Box recycling, including collection frequency, missed-collection recovery, accepted materials, cart provision, customer service response times, and contractor performance;

**And That** the Province require Circular Materials Ontario to promptly address collection service level inequities and performance gaps between municipalities, including those impacting York Region;

**And That** this resolution be circulated to the Premier of Ontario, the Minister of the Environment, Conservation and Parks, all Ontario Members of Provincial Parliament, the Association of Municipalities of Ontario (AMO), and Circular Materials Ontario and all Mayors of Ontario.

Regards,

**Christopher Raynor** (he/him) | Regional Clerk, Regional Clerk's Office, Corporate Services Department

---

The Regional Municipality of York | 17250 Yonge Street | Newmarket, ON L3Y 6Z1  
O: 1-877-464-9675 ext. 71300 | [christopher.raynor@york.ca](mailto:christopher.raynor@york.ca) | [york.ca](http://york.ca)

Our Mission: **Working together to serve our thriving communities – today and tomorrow**

The Corporation of the Municipality of St. Charles  
RESOLUTION PAGE



Regular Meeting of Council

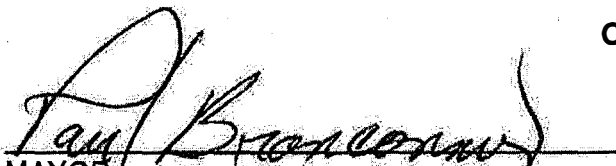
**Agenda Number:** 5.4.2.  
**Resolution Number** 2026-022  
**Title:** Resolution of Support - Hornepayne - Small Northern New Residential Property Tax Class  
**Date:** February 18, 2026

---

**Moved by:** Councillor Pothier  
**Seconded by:** Councillor Lachance

**WHEREAS** there is a visible disparity between the northern and southern population of Ontario;  
**AND WHEREAS** northern Ontario has an abundance of opportunity in the form of municipally serviced building lots for both Industry and population growth;  
**AND WHEREAS** high residential property taxes in northern Ontario discourage and prohibit the construction of new residential single family dwellings;  
**AND WHEREAS** the addition of a Small Northern New Residential property tax class and subclass would create an incentive for the building of new homes in small northern Ontario communities;  
**BE IT THEREFORE RESOLVED THAT** Council for the Corporation of the Municipality of St-Charles does hereby request that the Honorable Minister Peter Bethlenfalvy, the Minister of Finance, amends the Assessment Act to include a Small Northern New Residential property tax class and subclass.  
**AND BE IT FURTHER RESOLVED** that this resolution be forwarded to the Honourable Doug Ford Premier of Ontario; your Municipalities MPP; the Honourable Minister Peter Bethlenfalvy, Minister of Finance; the Honourable Minister George Pirie, Minister of Northern Economic Development and Growth; the Honourable Minister Rob Flack, Ministry of Municipal Affairs and Housing; AMO; FONOM; NOMA; NEOMA; NESMG; and ROMA.

CARRIED

  
MAYOR

**TOWNSHIP OF CHISHOLM**  
**BUDGET SUMMARY**



GL5410

Date : Mar 04, 2026

Page : 1

Time : 12:12 pm

For Period Ending 31-Dec-2026

	ACTUAL	FINAL	PRIOR YR	PRIOR YR
	VALUES	BUDGET	ACTUALS	BUDGET
<b>OPERATING</b>				
<b>REVENUES</b>				
Cemetery Revenue	0	(3,600)	(3,708)	(3,600)
General Taxation	0	(2,021,653)	(2,019,663)	(2,021,653)
Taxation School Boards	0	(198,852)	(201,334)	(198,852)
French Public levy	0	(3,416)	(3,416)	(3,416)
English Separate Levy	0	(17,435)	(17,627)	(17,435)
French Separate Levy	0	(13,131)	(13,131)	(13,131)
Taxation School Boards	0	(10,118)	(10,584)	(10,118)
Unconditional Grants Provincial	0	(562,600)	(562,600)	(562,600)
Federal Grants	0	(2,300)	(2,408)	(2,300)
Conditional Grants - Provincial	0	(149,890)	(156,099)	(149,890)
Administration Revenue	(300)	(8,350)	(7,405)	(8,350)
Building Revenue	(3,380)	(30,000)	(36,089)	(30,000)
Animal Control Revenue	(540)	(1,500)	(1,770)	(1,500)
Roads Revenue	0	(16,000)	(5,226)	(16,000)
Fire Dept. Revenue	0	0	(171)	0
Recreation Revenue	0	0	643	0
Environmental Revenue	(917)	(14,500)	(15,276)	(14,500)
Planning Revenue	(600)	(23,000)	(18,686)	(23,000)
Other Revenue	(7,442)	(104,221)	(97,567)	(104,221)
<b>Total REVENUES</b>	<b>(13,179)</b>	<b>(3,180,566)</b>	<b>(3,172,417)</b>	<b>(3,180,566)</b>
<b>EXPENDITURES</b>				
Council	4,272	32,000	37,173	32,000
Administration	71,581	423,175	414,689	423,175
General Government	9,233	55,228	57,882	55,228
Fire Department	28,615	178,272	130,643	178,272
Conservation Authority	2,425	24,499	24,826	24,499
Building Bylaw Enforcement	1,789	29,000	29,679	29,000
Animal Control - Canine	222	2,000	2,433	2,000
Animal Control - Livestock	0	700	4,352	700
Animal Control - Veterinary	0	550	550	550
Other Protections	2,403	227,231	212,384	227,231
Public Works	112,704	1,378,149	1,397,377	1,378,149
Environmental	11,731	85,201	60,999	85,201
Health	11,266	46,771	49,779	46,771
Social Services	85,368	323,701	323,701	323,701
Home for Aged	0	63,554	58,926	63,554
Parks & Recreation	123	13,165	16,011	13,165
Recreation Programs	30	800	(262)	800
Library Services	0	24,568	24,918	24,568
Planning & Development	0	49,050	30,869	49,050
Education Req Public	0	202,268	211,487	202,268
Education Req Separate	0	30,566	34,986	30,566
Education - Commercial/Industrial	0	10,118	0	10,118
<b>Total EXPENDITURES</b>	<b>341,760</b>	<b>3,200,566</b>	<b>3,123,403</b>	<b>3,200,566</b>
<b>Total OPERATING</b>	<b>328,581</b>	<b>20,000</b>	<b>(49,014)</b>	<b>20,000</b>

**TOWNSHIP OF CHISHOLM**  
**BUDGET SUMMARY**



GL5410

Page : 2

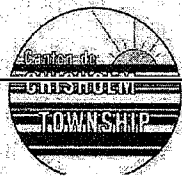
Date : Mar 04, 2026

Time : 12:12 pm

For Period Ending 31-Dec-2026

	ACTUAL	FINAL	PRIOR YR	PRIOR YR
	VALUES	BUDGET	ACTUALS	BUDGET
<b>CAPITAL</b>				
<b>CAPITAL REVENUES</b>				
Provincial Grants	0	(100,502)	(100,502)	(100,502)
revenue	0	(170,400)	0	(170,400)
Other Revenue	0	(496,498)	(488,045)	(496,498)
<b>Total CAPITAL REVENUES</b>	<b>0</b>	<b>(767,400)</b>	<b>(588,547)</b>	<b>(767,400)</b>
<b>CAPITAL EXPENDITURES</b>				
Administration	0	5,000	0	5,000
Fire Department	0	170,400	88,163	170,400
Public Works	0	592,000	580,523	592,000
<b>Total CAPITAL EXPENDITURES</b>	<b>0</b>	<b>767,400</b>	<b>668,686</b>	<b>767,400</b>
<b>Total CAPITAL</b>	<b>0</b>	<b>0</b>	<b>80,139</b>	<b>0</b>

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 1

Date : Mar 04,2026

Time : 12:13 pm

Fiscal Year : 2026 Period : 12  
 Account Code : 1-1-1000-1210 To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>REVENUE</b>						
<b>0 Cemetery Revenue</b>						
1-3-0000-1000	Sale of Plots	0.00	0.00	-600	-600.00	100.00
1-3-0000-2000	General Revenue - Cemetery	0.00	0.00	-3000	-3000.00	100.00
<b>Total Cemetery Revenue</b>		<b>0.00</b>	<b>0.00</b>	<b>-3600</b>	<b>-3600.00</b>	<b>100.00</b>
<b>1000 General Taxation</b>						
1-3-1000-1000	Residential & Farm	0.00	0.00	-1996653	-1996653.00	100.00
1-3-1000-4000	General - Supplementary Taxes	0.00	0.00	-25000	-25000.00	100.00
<b>Total General Taxation</b>		<b>0.00</b>	<b>0.00</b>	<b>-2021653</b>	<b>-2021653.00</b>	<b>100.00</b>
<b>1100 Taxation School Boards</b>						
1-3-1100-1000	English Public Levy	0.00	0.00	-198852	-198852.00	100.00
<b>Total Taxation School Boards</b>		<b>0.00</b>	<b>0.00</b>	<b>-198852</b>	<b>-198852.00</b>	<b>100.00</b>
<b>1200 French Public levy</b>						
1-3-1200-1000	French Public levy	0.00	0.00	-3416	-3416.00	100.00
<b>Total French Public levy</b>		<b>0.00</b>	<b>0.00</b>	<b>-3416</b>	<b>-3416.00</b>	<b>100.00</b>
<b>1300 English Separate Levy</b>						
1-3-1300-1000	English Separate Levy	0.00	0.00	-17435	-17435.00	100.00
<b>Total English Separate Levy</b>		<b>0.00</b>	<b>0.00</b>	<b>-17435</b>	<b>-17435.00</b>	<b>100.00</b>
<b>1400 French Separate Levy</b>						
1-3-1400-1000	French Separate Levy	0.00	0.00	-13131	-13131.00	100.00
<b>Total French Separate Levy</b>		<b>0.00</b>	<b>0.00</b>	<b>-13131</b>	<b>-13131.00</b>	<b>100.00</b>
<b>1500 Taxation School Boards</b>						
1-3-1500-1000	Education - Commercial/Industrial	0.00	0.00	-10118	-10118.00	100.00
<b>Total Taxation School Boards</b>		<b>0.00</b>	<b>0.00</b>	<b>-10118</b>	<b>-10118.00</b>	<b>100.00</b>
<b>4200 Unconditional Grants Provincial</b>						
1-3-4200-5120	Ontario Municipal Partnership Fund	0.00	0.00	-562600	-562600.00	100.00
<b>Total Unconditional Grants Provincial</b>		<b>0.00</b>	<b>0.00</b>	<b>-562600</b>	<b>-562600.00</b>	<b>100.00</b>
<b>5100 Federal Grants</b>						
1-3-5100-5720	Federal Government	0.00	0.00	-2300	-2300.00	100.00
<b>Total Federal Grants</b>		<b>0.00</b>	<b>0.00</b>	<b>-2300</b>	<b>-2300.00</b>	<b>100.00</b>
<b>5200 Conditional Grants - Provincial</b>						
1-3-5200-5200	Wolf Damage Grants	0.00	0.00	-1000	-1000.00	100.00
1-3-5200-5221	Other Grants	0.00	0.00	-74000	-74000.00	100.00
1-3-5200-5325	Other Provincial Grants	0.00	0.00	-66890	-66890.00	100.00
1-3-5200-5355	Drainage Grant /Revenue	0.00	0.00	-8000	-8000.00	100.00

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 2

Date : Mar 04,2026

Time : 12:13 pm

Fiscal Year : 2026 Period : 12  
 Account Code : 1-1-1000-1210 To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>REVENUE</b>						
<b>Total Conditional Grants - Provincial</b>		<b>0.00</b>	<b>0.00</b>	<b>-149890</b>	<b>-149890.00</b>	<b>100.00</b>
<b>6100 Administration Revenue</b>						
1-3-6100-5785	Newsletter Advertising	0.00	0.00	-250	-250.00	100.00
1-3-6100-5786	Filming Permits	0.00	0.00	-100	-100.00	100.00
1-3-6100-7770	Tax Certificates	0.00	-300.00	-2500	-2200.00	88.00
1-3-6100-7800	Tax Registration Revenue	0.00	0.00	-2000	-2000.00	100.00
1-3-6100-7900	Provincial Offences Net Revenue	0.00	0.00	-3500	-3500.00	100.00
<b>Total Administration Revenue</b>		<b>0.00</b>	<b>-300.00</b>	<b>-8350</b>	<b>-8050.00</b>	<b>96.41</b>
<b>6200 Building Revenue</b>						
1-3-6200-7240	Building Permits	0.00	-3380.00	-30000	-26620.00	88.73
<b>Total Building Revenue</b>		<b>0.00</b>	<b>-3380.00</b>	<b>-30000</b>	<b>-26620.00</b>	<b>88.73</b>
<b>6300 Animal Control Revenue</b>						
1-3-6300-7210	Dog Taxes Collected At Office	0.00	-540.00	-1500	-960.00	64.00
<b>Total Animal Control Revenue</b>		<b>0.00</b>	<b>-540.00</b>	<b>-1500</b>	<b>-960.00</b>	<b>64.00</b>
<b>6400 Roads Revenue</b>						
1-3-6400-7740	Roads Revenue	0.00	0.00	-10000	-10000.00	100.00
1-3-6400-7760	Aggregate Resources Revenue	0.00	0.00	-6000	-6000.00	100.00
<b>Total Roads Revenue</b>		<b>0.00</b>	<b>0.00</b>	<b>-16000</b>	<b>-16000.00</b>	<b>100.00</b>
<b>6700 Environmental Revenue</b>						
1-3-6700-7535	Recycling Revenue	0.00	0.00	-5000	-5000.00	100.00
1-3-6700-7540	Tipping Fees	0.00	-917.00	-7000	-6083.00	86.90
1-3-6700-7545	Scrap Metal Removal	0.00	0.00	-2500	-2500.00	100.00
<b>Total Environmental Revenue</b>		<b>0.00</b>	<b>-917.00</b>	<b>-14500</b>	<b>-13583.00</b>	<b>93.68</b>
<b>6800 Planning Revenue</b>						
1-3-6800-7780	Zoning By-Law Amendments	0.00	0.00	-3500	-3500.00	100.00
1-3-6800-7785	Severances	0.00	-600.00	-12000	-11400.00	95.00
1-3-6800-7795	Minor Variances	0.00	0.00	-1000	-1000.00	100.00
1-3-6800-7810	Frontage Fees	0.00	0.00	-5000	-5000.00	100.00
1-3-6800-7820	Planning Fees	0.00	0.00	-1500	-1500.00	100.00
<b>Total Planning Revenue</b>		<b>0.00</b>	<b>-600.00</b>	<b>-23000</b>	<b>-22400.00</b>	<b>97.39</b>
<b>8000 Other Revenue</b>						
1-3-8000-5000	Interest Income	0.00	-685.79	-8000	-7314.21	91.43
1-3-8000-7510	Penalties - Current Taxes	0.00	0.00	-18000	-18000.00	100.00
1-3-8000-7520	Interest - Tax Arrears	0.00	-6755.80	-19000	-12244.20	64.44
1-3-8000-9100	Other Revenue	0.00	0.00	-19221	-19221.00	100.00
1-3-8000-9905	Contribution from Reserves-Working Funds	0.00	0.00	-15000	-15000.00	100.00

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 3

Date : Mar 04,2026

Time : 12:14 pm

Fiscal Year : 2026    Period : 12  
 Account Code : 1-1-1000-1210    To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>REVENUE</b>						
1-3-8000-9915	Cont.from Capital Fund - loan	0.00	0.00	-10000	-10000.00	100.00
1-3-8000-9980	Contribution from Reserves -Plan Review	0.00	0.00	-15000	-15000.00	100.00
1-3-8000-9981	Contribution From Reserves - Levy	0.00	0.00	-20000	-20000.00	100.00
<b>Total Other Revenue</b>		<b>0.00</b>	<b>-7441.59</b>	<b>-124221</b>	<b>-116779.41</b>	<b>94.01</b>
<b>Total REVENUE</b>		<b>0.00</b>	<b>-13178.59</b>	<b>-3200566</b>	<b>-3187387.41</b>	<b>99.59</b>
<b>EXPENSE</b>						
<b>100 Council</b>						
1-4-0100-1110	Council Remuneration	0.00	4240.00	23000	18760.00	81.57
1-4-0100-1112	Remuneration-Conferences	0.00	0.00	3800	3800.00	100.00
1-4-0100-1120	Travel & Conferences	0.00	0.00	3000	3000.00	100.00
1-4-0100-1130	Other Expenses	0.00	0.00	500	500.00	100.00
1-4-0100-1141	CPP Premiums Council	0.00	32.33	800	767.67	95.96
1-4-0100-1150	Council EHT	0.00	0.00	600	600.00	100.00
1-4-0100-1160	Exepenses re: Intergrity Commissioner	0.00	0.00	300	300.00	100.00
<b>Total Council</b>		<b>0.00</b>	<b>4272.33</b>	<b>32000</b>	<b>27727.67</b>	<b>86.65</b>
<b>300 Administration</b>						
1-4-0300-1141	CPP Premiums Administration	0.00	2193.65	10951	8757.35	79.97
1-4-0300-1410	Admin. Salaries	0.00	38899.44	268172	229272.56	85.49
1-4-0300-1430	Admin. Training	0.00	1584.00	1000	-584.00	-58.40
1-4-0300-1440	Travel, Conferences & Other	0.00	0.00	1000	1000.00	100.00
1-4-0300-1460	EI Premiums -Administration	0.00	818.92	5938	5119.08	86.21
1-4-0300-1470	EHT Premiums -Aministration	0.00	0.00	5132	5132.00	100.00
1-4-0300-1476	Benefits -OMERS	0.00	3775.92	18531	14755.08	79.62
1-4-0300-1480	Benefits - Group Insurance	0.00	4679.64	15138	10458.36	69.09
1-4-0300-1485	Health & Safety	0.00	85.60	100	14.40	14.40
1-4-0300-1490	Worker's Compensation	0.00	0.00	8553	8553.00	100.00
1-4-0300-1498	Office Expenses	0.00	1481.91	10000	8518.09	85.18
1-4-0300-1520	Insurance	0.00	0.00	39760	39760.00	100.00
1-4-0300-1530	Contracted Office Services	0.00	973.27	3400	2426.73	71.37
1-4-0300-1540	Computer Expenses	0.00	10396.67	14000	3603.33	25.74
1-4-0300-1610	Office Supplies	0.00	1322.17	5000	3677.83	73.56
1-4-0300-1620	Telephone & Fax	0.00	644.02	7500	6855.98	91.41
1-4-0300-1621	Cell Phone	0.00	213.00	1000	787.00	78.70
1-4-0300-1630	Postage	0.00	1140.58	3500	2359.42	67.41
1-4-0300-1650	Printing & Stationery	0.00	248.29	0	-248.29	0.00
1-4-0300-1660	Memberships	0.00	3123.62	3000	-123.62	-4.12
1-4-0300-1710	Office Equipment	0.00	0.00	1000	1000.00	100.00
1-4-0300-1720	Computer Equipment	0.00	0.00	500	500.00	100.00
<b>Total Administration</b>		<b>0.00</b>	<b>71580.70</b>	<b>423175</b>	<b>351594.30</b>	<b>83.08</b>

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 4

Date : Mar 04, 2026

Time : 12:14 pm

Fiscal Year : 2026 Period : 12  
 Account Code : 1-1-1000-1210 To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>EXPENSE</b>						
<b>400 General Government</b>						
1-4-0400-1670	Audit Fees	0.00	0.00	17000	17000.00	100.00
1-4-0400-1675	Tax Registration Expenses	0.00	0.00	1500	1500.00	100.00
1-4-0400-1680	Legal Fees	0.00	0.00	3000	3000.00	100.00
1-4-0400-1690	Advertising	0.00	0.00	500	500.00	100.00
1-4-0400-1750	Bank Charges	0.00	149.73	2000	1850.27	92.51
1-4-0400-1760	Rounding Account	0.00	-0.02	0	0.02	0.00
1-4-0400-1800	Awards & Recognition Programs	0.00	627.20	1000	372.80	37.28
1-4-0400-1810	General Donations	0.00	100.00	1600	1500.00	93.75
1-4-0400-2770	Property Assessment	0.00	6932.41	26628	19695.59	73.97
1-4-0400-2805	Web Site	0.00	1423.37	2000	576.63	28.83
<b>Total General Government</b>		<b>0.00</b>	<b>9232.69</b>	<b>55228</b>	<b>45995.31</b>	<b>83.28</b>
<b>500 Fire Department</b>						
1-4-0500-1141	Fire Department CPP Premium	0.00	95.68	800	704.32	88.04
1-4-0500-1476	Benefits OMERS	0.00	197.24	1200	1002.76	83.56
1-4-0500-1480	Fire Department EHT	0.00	0.00	275	275.00	100.00
1-4-0500-2125	Materials & Supplies	0.00	212.82	1200	987.18	82.27
1-4-0500-2130	Building Maintenance	0.00	0.00	1500	1500.00	100.00
1-4-0500-2135	Communications	0.00	928.85	5500	4571.15	83.11
1-4-0500-2140	Training	0.00	993.99	11950	10956.01	91.68
1-4-0500-2145	Insurance - Fire Department	0.00	0.00	28540	28540.00	100.00
1-4-0500-2146	WSIB - Fire department	0.00	0.00	7500	7500.00	100.00
1-4-0500-2150	Equipment Maintenance	0.00	84.41	12000	11915.59	99.30
1-4-0500-2155	Expenses re: Fire Management Agreem	0.00	0.00	189	189.00	100.00
1-4-0500-2157	Expenses Re Call Outs	0.00	0.00	1200	1200.00	100.00
1-4-0500-2160	Health & Safety	0.00	773.41	10500	9726.59	92.63
1-4-0500-2165	Radio Equipment	0.00	0.00	2500	2500.00	100.00
1-4-0500-2180	Gas & Oil	0.00	315.87	2700	2384.13	88.30
1-4-0500-2185	Clothing	0.00	0.00	3500	3500.00	100.00
1-4-0500-2190	Travel and Conferences	0.00	0.00	3500	3500.00	100.00
1-4-0500-2192	Fire Department Per Diem	0.00	0.00	4500	4500.00	100.00
1-4-0500-2195	Salaries (Points)	0.00	0.00	9750	9750.00	100.00
1-4-0500-2200	Honorarium	0.00	2191.50	18243	16051.50	87.99
1-4-0500-2210	Fire Fighter Recognition	0.00	0.00	2100	2100.00	100.00
1-4-0500-2230	Memberships & Subscriptions	0.00	534.93	425	-109.93	-25.87
1-4-0500-2235	Heat & Hydro	0.00	1335.07	6000	4664.93	77.75
1-4-0500-2240	Fire Prevention	0.00	20951.10	18700	-2251.10	-12.04
1-4-0500-2245	Small Equipment	0.00	0.00	3000	3000.00	100.00
1-4-0500-2250	Trsf to Reserves for Fire Dept	0.00	0.00	21000	21000.00	100.00
<b>Total Fire Department</b>		<b>0.00</b>	<b>28614.87</b>	<b>178272</b>	<b>149657.13</b>	<b>83.95</b>
<b>700 Conservation Authority</b>						
1-4-0700-2310	Conservation Authority Levy	0.00	0.00	14499	14499.00	100.00

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 5

Date : Mar 04, 2026

Time : 12:14 pm

Fiscal Year : 2026 Period : 12  
 Account Code : 1-1-1000-1210 To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>EXPENSE</b>						
1-4-0700-2775	GIS	0.00	2424.56	10000	7575.44	75.75
<b>Total Conservation Authority</b>		<b>0.00</b>	<b>2424.56</b>	<b>24499</b>	<b>22074.44</b>	<b>90.10</b>
<b>800 Building Bylaw Enforcement</b>						
1-4-0800-2410	Bldg. Insp. Salaries	0.00	1175.33	15000	13824.67	92.16
1-4-0800-2420	Bldg. Insp. - Other Expenses	0.00	614.09	5000	4385.91	87.72
1-4-0800-2710	By-Law Enforcement Officer	0.00	0.00	7500	7500.00	100.00
1-4-0800-2720	By-Law Enforce. - Other Expenses	0.00	0.00	1500	1500.00	100.00
<b>Total Building Bylaw Enforcement</b>		<b>0.00</b>	<b>1789.42</b>	<b>29000</b>	<b>27210.58</b>	<b>93.83</b>
<b>900 Animal Control - Canine</b>						
1-4-0900-2510	Canine Control - Wages	0.00	0.00	1500	1500.00	100.00
1-4-0900-2520	Canine Control - Supplies & Serv.	0.00	222.36	500	277.64	55.53
<b>Total Animal Control - Canine</b>		<b>0.00</b>	<b>222.36</b>	<b>2000</b>	<b>1777.64</b>	<b>88.88</b>
<b>901 Animal Control - Livestock</b>						
1-4-0901-2530	Livestock Killed by Dogs/Wolves	0.00	0.00	500	500.00	100.00
1-4-0901-2535	Livestock Evaluation-Expenses	0.00	0.00	100	100.00	100.00
1-4-0901-2540	Livestock Evaluator	0.00	0.00	100	100.00	100.00
<b>Total Animal Control - Livestock</b>		<b>0.00</b>	<b>0.00</b>	<b>700</b>	<b>700.00</b>	<b>100.00</b>
<b>902 Animal Control - Veterinary</b>						
1-4-0902-2550	Veterinary Unit	0.00	0.00	550	550.00	100.00
<b>Total Animal Control - Veterinary</b>		<b>0.00</b>	<b>0.00</b>	<b>550</b>	<b>550.00</b>	<b>100.00</b>
<b>1000 Other Protections</b>						
1-4-1000-0010	Fence Viewing	0.00	0.00	100	100.00	100.00
1-4-1000-0020	Emergency Planning	0.00	1666.66	48000	46333.34	96.53
1-4-1000-0040	Costs Re 911 contract	0.00	736.03	680	-56.03	-8.24
1-4-1000-0045	Police Services Board	0.00	0.00	3182	3182.00	100.00
1-4-1000-0050	Policing Costs	0.00	0.00	175269	175269.00	100.00
<b>Total Other Protections</b>		<b>0.00</b>	<b>2402.69</b>	<b>227231</b>	<b>224828.31</b>	<b>98.94</b>
<b>1100 Public Works</b>						
1-4-1100-1141	CPP Premiums - Roads	0.00	3328.52	20049	16720.48	83.40
1-4-1100-1460	EI Premiums - Roads	0.00	1234.41	7200	5965.59	82.86
1-4-1100-1476	Benefits- OMERS	0.00	5461.01	30604	25142.99	82.16
1-4-1100-3110	Wages - Crew	0.00	58973.44	350547	291573.56	83.18
1-4-1100-3115	Gravel	0.00	0.00	20000	20000.00	100.00
1-4-1100-3116	Sand and Salt	0.00	0.00	70000	70000.00	100.00
1-4-1100-3117	Calcium	0.00	0.00	98052	98052.00	100.00
1-4-1100-3118	Culverts	0.00	0.00	15000	15000.00	100.00
1-4-1100-3119	Cold Mix/Crushed Asphalt	0.00	0.00	4500	4500.00	100.00

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 6

Date : Mar 04,2026

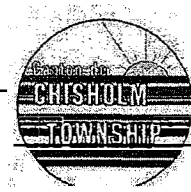
Time : 12:14 pm

Fiscal Year : 2026 Period : 12  
 Account Code : 1-1-1000-1210 To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>EXPENSE</b>						
1-4-1100-3120	Materials & Shop Supplies	0.00	1539.06	12000	10460.94	87.17
1-4-1100-3121	Small Equipment Repairs	0.00	97.18	3000	2902.82	96.76
1-4-1100-3122	Advertising/Courier	0.00	0.00	500	500.00	100.00
1-4-1100-3125	Memberships & Subscription	0.00	75.00	950	875.00	92.11
1-4-1100-3130	Equipment Rentals	0.00	0.00	30000	30000.00	100.00
1-4-1100-3150	Garage Furnace Fuel	0.00	4176.07	10000	5823.93	58.24
1-4-1100-3160	Garage Building Maintenance	0.00	54.08	15000	14945.92	99.64
1-4-1100-3211	Grader Fuel	0.00	984.66	18000	17015.34	94.53
1-4-1100-3212	Grader Parts and Repairs	0.00	943.49	10000	9056.51	90.57
1-4-1100-3220	Western Star 2024 License	0.00	0.00	1841	1841.00	100.00
1-4-1100-3221	Western Star 2024 Fuel	0.00	2256.32	6000	3743.68	62.39
1-4-1100-3222	Western Star 2024 Parts and Repairs	0.00	267.37	5000	4732.63	94.65
1-4-1100-3225	Western Star2005 License	0.00	0.00	1691	1691.00	100.00
1-4-1100-3226	Western Star 2005 Fuel	0.00	90.26	10000	9909.74	99.10
1-4-1100-3227	Western Star 2005 Parts and Repairs	0.00	93.37	10000	9906.63	99.07
1-4-1100-3240	Backhoe Expenses	0.00	174.00	0	-174.00	0.00
1-4-1100-3241	Backhoe Fuel	0.00	294.13	5500	5205.87	94.65
1-4-1100-3242	Backhoe Parts and Repairs	0.00	3919.83	7500	3580.17	47.74
1-4-1100-3256	2019 GMC Fuel	0.00	255.87	7000	6744.13	96.34
1-4-1100-3257	2019 GMC Parts and Repairs	0.00	0.00	4000	4000.00	100.00
1-4-1100-3260	RAM 2025 LICENSE	0.00	0.00	288	288.00	100.00
1-4-1100-3261	RAM 2025 Fuel	0.00	1343.46	1500	156.54	10.44
1-4-1100-3262	RAM 2025 Parts and Repairs	0.00	1243.53	0	-1243.53	0.00
1-4-1100-3270	Freightliner Truck License	0.00	0.00	2144	2144.00	100.00
1-4-1100-3271	Freightliner Fuel	0.00	1850.19	10000	8149.81	81.50
1-4-1100-3272	Freighliner Parts and Repairs	0.00	2414.09	8000	5585.91	69.82
1-4-1100-3273	Expenses Re Argo	0.00	0.00	500	500.00	100.00
1-4-1100-3275	Tractor Fuel	0.00	0.00	1000	1000.00	100.00
1-4-1100-3276	Tractor Repairs	0.00	93.37	1000	906.63	90.66
1-4-1100-3280	Excavator Expenses	0.00	174.00	0	-174.00	0.00
1-4-1100-3281	Excavator Fuel	0.00	0.00	8500	8500.00	100.00
1-4-1100-3282	Excavator Parts and Repairs	0.00	93.37	5000	4906.63	98.13
1-4-1100-3660	Benefits - Group Insurance	0.00	5544.75	18920	13375.25	70.69
1-4-1100-3690	EHT Premiums- Roads	0.00	0.00	6767	6767.00	100.00
1-4-1100-3700	WSIB Premiums Roads	0.00	0.00	11281	11281.00	100.00
1-4-1100-3710	Garage - Telephone	0.00	-45.27	500	545.27	109.05
1-4-1100-3720	Garage - Hydro	0.00	1236.00	3000	1764.00	58.80
1-4-1100-3725	Travel	0.00	0.00	2500	2500.00	100.00
1-4-1100-3730	Conferences & Training	0.00	0.00	4000	4000.00	100.00
1-4-1100-3740	Plans and Studies	0.00	0.00	1000	1000.00	100.00
1-4-1100-3745	Engineering Costs	0.00	0.00	11000	11000.00	100.00
1-4-1100-3750	Insurance	0.00	0.00	43951	43951.00	100.00
1-4-1100-3760	Signage	0.00	103.79	3000	2896.21	96.54
1-4-1100-3765	Health & Safety	0.00	1768.12	9000	7231.88	80.35

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 7

Date : Mar 04,2026

Time : 12:14 pm

Fiscal Year : 2026 Period : 12  
 Account Code : 1-1-1000-1210 To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>EXPENSE</b>						
1-4-1100-3770	Boots and Clothing Allowance	0.00	645.79	3250	2604.21	80.13
1-4-1100-3810	Long Term Loans - Principal	0.00	9813.38	168047	158233.62	94.16
1-4-1100-3915	Long Term Loans - Interest	0.00	2207.09	35420	33212.91	93.77
1-4-1100-4320	Trsf to reserves for Equipment	0.00	0.00	32500	32500.00	100.00
1-4-1100-4430	Costs Re: Aggregate Pits	0.00	0.00	1000	1000.00	100.00
1-4-1100-4436	Transfer to Reserve for Future Rd Needs	0.00	0.00	20000	20000.00	100.00
1-4-1100-4460	Beaver Control	0.00	0.00	1000	1000.00	100.00
1-4-1100-4467	Trsf To Capital Budget	0.00	0.00	190147	190147.00	100.00
<b>Total Public Works</b>		<b>0.00</b>	<b>112703.73</b>	<b>1378149</b>	<b>1265445.27</b>	<b>91.82</b>
<b>1300 Environmental</b>						
1-4-1300-1460	EI Premiums Landfill	0.00	0.00	440	440.00	100.00
1-4-1300-1476	Omers Contributions- Landfill Site	0.00	0.00	1723	1723.00	100.00
1-4-1300-4505	Site Cleanup	0.00	0.00	13000	13000.00	100.00
1-4-1300-4510	Site Expenditures	0.00	8660.53	28000	19339.47	69.07
1-4-1300-4520	Trsf to Reserve Landfill Closure	0.00	0.00	10400	10400.00	100.00
1-4-1300-4610	Recycling	0.00	3070.00	11500	8430.00	73.30
1-4-1300-4620	Wages-Landfill Site	0.00	0.00	19143	19143.00	100.00
1-4-1300-4640	Employer Health Tax	0.00	0.00	373	373.00	100.00
1-4-1300-4650	WSIB	0.00	0.00	622	622.00	100.00
<b>Total Environmental</b>		<b>0.00</b>	<b>11730.53</b>	<b>85201</b>	<b>73470.47</b>	<b>86.23</b>
<b>1400 Health</b>						
1-4-1400-5110	Health Unit	0.00	11265.89	44271	33005.11	74.55
1-4-1400-6510	Cemetery Expenses	0.00	0.00	2500	2500.00	100.00
<b>Total Health</b>		<b>0.00</b>	<b>11265.89</b>	<b>46771</b>	<b>35505.11</b>	<b>75.91</b>
<b>1500 Social Services</b>						
1-4-1500-6110	General Assistance	0.00	85367.63	323701	238333.37	73.63
<b>Total Social Services</b>		<b>0.00</b>	<b>85367.63</b>	<b>323701</b>	<b>238333.37</b>	<b>73.63</b>
<b>1600 Home for Aged</b>						
1-4-1600-6210	Home for the Aged	0.00	0.00	55635	55635.00	100.00
1-4-1600-6211	Redevelopment Levy	0.00	0.00	7919	7919.00	100.00
<b>Total Home for Aged</b>		<b>0.00</b>	<b>0.00</b>	<b>63554</b>	<b>63554.00</b>	<b>100.00</b>
<b>1700 Parks &amp; Recreation</b>						
1-4-1700-1110	Parks Expenses	0.00	70.22	5000	4929.78	98.60
1-4-1700-1115	Tennis Court	0.00	52.47	500	447.53	89.51
1-4-1700-1200	Parks & Recreation Insurance	0.00	0.00	7665	7665.00	100.00
<b>Total Parks &amp; Recreation</b>		<b>0.00</b>	<b>122.69</b>	<b>13165</b>	<b>13042.31</b>	<b>99.07</b>
<b>1800 Recreation Programs</b>						
		0.00	0.00	0.00	770.00	00.00

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 8

Date : Mar 04, 2026

Time : 12:14 pm

Fiscal Year : 2026    Period : 12  
 Account Code : 1-1-1000-1210    To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>EXPENSE</b>						
1-4-1800-1310	Recreation Programs and Events	0.00	29.97	800	770.03	96.25
<b>Total Recreation Programs</b>		<b>0.00</b>	<b>29.97</b>	<b>800</b>	<b>770.03</b>	<b>96.25</b>
<b>1900 Library Services</b>						
1-4-1900-1905	East Ferris Library	0.00	0.00	1000	1000.00	100.00
1-4-1900-1910	Powassan Library	0.00	0.00	23568	23568.00	100.00
<b>Total Library Services</b>		<b>0.00</b>	<b>0.00</b>	<b>24568</b>	<b>24568.00</b>	<b>100.00</b>
<b>2000 Planning &amp; Development</b>						
1-4-2000-1110	Planning Expenses	0.00	0.00	10000	10000.00	100.00
1-4-2000-1111	Trsf to Reserve Re OPZBA Review	0.00	0.00	10000	10000.00	100.00
1-4-2000-1135	Com. of Adj./Plann Advisory Com	0.00	0.00	750	750.00	100.00
1-4-2000-1321	Plan Expenses	0.00	0.00	21300	21300.00	100.00
1-4-2000-1330	Drainage Expenses	0.00	0.00	7000	7000.00	100.00
<b>Total Planning &amp; Development</b>		<b>0.00</b>	<b>0.00</b>	<b>49050</b>	<b>49050.00</b>	<b>100.00</b>
<b>4000 Education Req Public</b>						
1-4-4000-1000	English Public Requisition	0.00	0.00	198852	198852.00	100.00
1-4-4000-2000	French Public Requisition	0.00	0.00	3416	3416.00	100.00
<b>Total Education Req Public</b>		<b>0.00</b>	<b>0.00</b>	<b>202268</b>	<b>202268.00</b>	<b>100.00</b>
<b>5000 Education Req Separate</b>						
1-4-5000-1000	French Separate Requisition	0.00	0.00	13131	13131.00	100.00
1-4-5000-2000	English Separate Requisition	0.00	0.00	17435	17435.00	100.00
<b>Total Education Req Separate</b>		<b>0.00</b>	<b>0.00</b>	<b>30566</b>	<b>30566.00</b>	<b>100.00</b>
<b>7000 Education - Commercial/Industrial</b>						
1-4-7000-1000	Education - Commercial/Industrial	0.00	0.00	10118	10118.00	100.00
<b>Total Education - Commercial/Industrial</b>		<b>0.00</b>	<b>0.00</b>	<b>10118</b>	<b>10118.00</b>	<b>100.00</b>
<b>Total EXPENSE</b>		<b>0.00</b>	<b>341760.06</b>	<b>3200566</b>	<b>2858805.94</b>	<b>89.32</b>

**REVENUE**

<b>5200 Provincial Grants</b>						
2-3-5200-5300	Provincial Grants	0.00	0.00	-100502	-100502.00	100.00
<b>Total Provincial Grants</b>		<b>0.00</b>	<b>0.00</b>	<b>-100502</b>	<b>-100502.00</b>	<b>100.00</b>
<b>6500 revenue</b>						
2-3-6500-5800	Transfer from Reserves Fire Dept	0.00	0.00	-170400	-170400.00	100.00
<b>Total revenue</b>		<b>0.00</b>	<b>0.00</b>	<b>-170400</b>	<b>-170400.00</b>	<b>100.00</b>
<b>8000 Other Revenue</b>						
2-3-8000-4190	Contr from Res for Cap Expenditures	0.00	0.00	-95000	-95000.00	100.00

**TOWNSHIP OF CHISHOLM**  
**Budget Variance Report**



GL5070

Page : 9

Date : Mar 04,2026

Time : 12:14 pm

Fiscal Year : 2026    Period : 12  
 Account Code : 1-1-1000-1210    To 2-4-1100-4456

Budget Type : FINAL BUDGET

Acct Code	Acct Desc	Current Month	Year to Date	Budget Amt	Variance	% Variance
<b>REVENUE</b>						
2-3-8000-8200	Contr. From Deferred Revenue	0.00	0.00	-119351	-119351.00	100.00
2-3-8000-8300	Contribution From Operating Account	0.00	0.00	-190147	-190147.00	100.00
2-3-8000-9919	Contribution From Reserves Working Funds	0.00	0.00	-15000	-15000.00	100.00
2-3-8000-9920	Contribution From Reserves- Road Equip	0.00	0.00	-77000	-77000.00	100.00
<b>Total Other Revenue</b>		<b>0.00</b>	<b>0.00</b>	<b>-496498</b>	<b>-496498.00</b>	<b>100.00</b>
<b>Total REVENUE</b>		<b>0.00</b>	<b>0.00</b>	<b>-767400</b>	<b>-767400.00</b>	<b>100.00</b>
<b>EXPENSE</b>						
<b>300 Administration</b>						
2-4-0300-1730	Computer Equipment	0.00	0.00	5000	5000.00	100.00
<b>Total Administration</b>		<b>0.00</b>	<b>0.00</b>	<b>5000</b>	<b>5000.00</b>	<b>100.00</b>
<b>500 Fire Department</b>						
2-4-0500-2185	Fire Dept Clothing Expenses	0.00	0.00	20400	20400.00	100.00
2-4-0500-2255	Fire Dept Equipment Capital	0.00	0.00	150000	150000.00	100.00
<b>Total Fire Department</b>		<b>0.00</b>	<b>0.00</b>	<b>170400</b>	<b>170400.00</b>	<b>100.00</b>
<b>1100 Public Works</b>						
2-4-1100-3115	Gravel Application	0.00	0.00	240000	240000.00	100.00
2-4-1100-3140	Equipment Capital Purchases	0.00	0.00	77000	77000.00	100.00
2-4-1100-4446	Memorial Park Reconstruction	0.00	0.00	200000	200000.00	100.00
2-4-1100-4452	Golf Course Rd Reconstruction	0.00	0.00	75000	75000.00	100.00
<b>Total Public Works</b>		<b>0.00</b>	<b>0.00</b>	<b>592000</b>	<b>592000.00</b>	<b>100.00</b>
<b>Total EXPENSE</b>		<b>0.00</b>	<b>0.00</b>	<b>767400</b>	<b>767400.00</b>	<b>100.00</b>
<b>Report Total</b>		<b>0.00</b>	<b>328581.47</b>	<b>0</b>	<b>-328581.47</b>	<b>0.00</b>

# Corporation of the Township of Chisholm

*Municipal Office: 2847 Chiswick Line, RR #4, Powassan, ON P0H 1Z0*

*(705)724-3526 - Fax (705)724-5099*

[info@chisholm.ca](mailto:info@chisholm.ca)

Lesley Marshall, CAO Clerk-Treasurer

## MEMO

To: Council

From: Shawn Hughes, Ops Superintendent

Date: March 6, 2026

Re: Public Works Activity Report (Feb 6, 2026– March 5, 2026)

### **Landfill/Roads/Parks**

Sanding and Plowing as needed  
Ice blading on all roads  
Push all snow banks back off of road  
Clear bridge decks of snow and ice  
Installed cell booster and solar power at landfill  
Installed bus stopping ahead sign on Village Road  
Replaced door at landfill  
Haul sand to landfill for cover  
Cover garbage and bulk waste  
Spot grading where possible

### **Equipment**

Replaced hydraulic lines on Backhoe  
Replaced tail light and abs sensor on 2024 Ram  
Replaced hydraulic lines on Grader

### **Other Notes**

Between Feb 28<sup>th</sup> and March 3<sup>rd</sup> someone forced entry into the building at the landfill by breaking the window in the door and smashing the door knob off. After they gained entry, they proceeded to steal the cell phone booster (\$1129.99) Milwaukee radio (\$278) Milwaukee fan (\$188) 2x Milwaukee 5.0 ah batteries (\$248 each) 100-watt Noma solar panel (\$179.99) Door (\$499.99) Door knob (\$26.99)



# East Ferris

MUNICIPALITY • MUNICIPALITÉ

March 5, 2026

Dear Municipal Council,

Re: Support for East Ferris Regional Fire and Emergency Services Training Centre

The Municipality of East Ferris is moving forward with plans to construct a new fire hall that will also serve as a regional fire training centre. We are writing to inform you of this initiative and to respectfully request your support as we pursue funding through the Northern Ontario Heritage Fund Corporation (NOHFC) to assist with construction costs.

At present, the closest accredited and operational training facilities are in Huntsville, Haileybury, and Sault Ste. Marie, requiring significant travel time and expense for many departments across Nipissing, East Parry Sound, and Sudbury East Districts. This distance can limit participation, increase overtime and backfill costs, and create scheduling challenges for volunteer and staffed departments.

The proposed East Ferris facility will provide a centrally located, accessible training hub that allows firefighters to train closer to home. By reducing travel, departments can lower costs related to fuel, accommodation, and staff coverage, while increasing the frequency and consistency of hands-on training opportunities.

Beyond cost savings, the centre will foster regional collaboration by creating a shared space for joint exercises, mutual aid training, specialized certifications, and knowledge exchange. Training together will strengthen inter-departmental relationships and improve coordinated emergency response across our region.

The value of this collaboration has already been demonstrated. During the summer 2025 storm that affected the Municipality of Calvin, neighbouring departments worked side-by-side under a declared state of emergency, responding quickly and effectively to save lives. This experience highlighted how well we function together when needed. The proposed training centre will allow us to build on that success in a proactive and planned way—training together before regional emergencies occur and ensuring we are even better prepared for future events.

We know this facility will be a long-term regional asset benefiting every firefighter and the communities we collectively serve.

As our NOHFC funding application timelines are time-sensitive, the Municipality of East Ferris kindly requests formal Council support at your earliest convenience. For your consideration, a sample resolution is attached. Completed resolutions may be forwarded to our Clerk, Kim Rose, at [kim.rose@eastferris.ca](mailto:kim.rose@eastferris.ca) no later than April 1st, 2026.

T: 705-752-2740  
E: [municipality@eastferris.ca](mailto:municipality@eastferris.ca)  
25 Taillefer Road, Corbeil, ON. P0H 1K0

[eastferris.ca](http://eastferris.ca)



# East Ferris

MUNICIPALITY • MUNICIPALITÉ

Should you have any questions or wish to discuss this initiative further, our Fire Chief, Steph Amyotte, would be pleased to connect. He is available at [firechief@eastferris.ca](mailto:firechief@eastferris.ca) or (705) 752-2740 extension 224.

Thank you for your continued partnership and support.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Champagne", is placed over a light gray, textured rectangular background.

Rick Champagne  
Mayor



**THE CORPORATION OF THE TOWNSHIP OF CHISHOLM**

2847 Chiswick Line, R.R. # 4, Powassan, Ontario, P0H 1Z0

**MOVED BY:**

- \_\_\_  Nunzio Scarfone
- \_\_\_  Paul Sharp
- \_\_\_  Bernadette Kerr
- \_\_\_  Claire Riley

**SECONDED BY:**

- \_\_\_  Nunzio Scarfone
- \_\_\_  Paul Sharp
- \_\_\_  Bernadette Kerr
- \_\_\_  Claire Riley

**RESOLUTION #: 2026-**

**Date: March 10, 2026**

WHEREAS the Municipality of East Ferris is planning the construction of a new fire hall that will serve as a regional fire training centre for fire departments including from across the Nipissing, East Parry Sound, and East Sudbury districts;

AND WHEREAS the closest accredited and operational training facilities are currently located in Huntsville, Haileybury, and Sault Ste. Marie, requiring significant travel, increased costs, and reduced training frequency for volunteer and composite departments in our region;

AND WHEREAS the summer 2025 storm in the Municipality of Calvin demonstrated the effectiveness of regional collaboration under a declared state of emergency, highlighting the value of joint training and coordinated emergency response;

AND WHEREAS a regional training centre in East Ferris would allow firefighters to train closer to home, reduce operational costs, foster inter-departmental collaboration, and improve readiness for future emergencies;

NOW THEREFORE BE IT RESOLVED THAT the Council of Township of Chisholm supports the Municipality of East Ferris in its application to the Northern Ontario Heritage Fund Corporation (NOHFC) for funding assistance to construct the East Ferris Regional Fire Training Centre;

AND FURTHER THAT that a copy of this resolution be forwarded to Municipality of East Ferris

to demonstrate our municipality's support for this important regional initiative.

**I declare this Resolution**

- Carried
- Defeated
- Deferred

\_\_\_\_\_  
Mayor

RECORDED VOTE		
	For	Against
Nunzio Scarfone	___	___
Paul Sharp	___	___
Bernadette Kerr	___	___
Claire Riley	___	___
Gail Degagne	___	___

DECLARATION OF PECUNIARY INTEREST*	
Name: _____	Reason: _____
_____	_____
*Removed from discussion and vote.	

District of Nipissing  
Social Services  
Administration Board



Conseil d'administration  
des services sociaux  
du district de Nipissing

**DNSSAB BOARD RESOLUTION  
DNSSAB Board Meeting**

**Agenda Number:** 8.2.  
**Resolution Number** DNSSAB 2026-20  
**Title:** Homelessness Advocacy Motion, COORD-2026-006  
**Date:** Wednesday, February 25, 2026

---

**Moved by:** Dan O'Mara  
**Seconded by:** Vice Chair Lana Mitchell

THAT the District of Nipissing Social Services Administration Board (DNSSAB) directs the CAO to communicate with the Province of Ontario and the Government of Canada, advocating for funding to support homelessness services and supports, including maintaining the 24-hour emergency low-barrier shelter services from May 1 to October 31, as well as additional emergency shelter overflow spaces; and

THAT copies of this resolution be forwarded to all District of Nipissing municipalities seeking their written support; and

THAT copies of all resolutions passed by the DNSSAB and municipalities be forwarded to the appropriate Provincial and Federal representatives, along with letters of support received from community agencies impacted by a reduction in homelessness services.

**CARRIED**

  
\_\_\_\_\_  
MARK KING  
CHAIR OF THE BOARD

DocuSigned by:  
  
\_\_\_\_\_  
D9F436887D28431...  
MELANIE SHAYE  
SECRETARY OF THE BOARD